

813102

2194

MAP REFERENCE

C

LATITUDE

23-07 N

LONGITUDE

82-18 W

783 001

PROVINCE

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E       | 12E     |         |         |         |         |         |         |         |         |
| G U A N A | B A C O | A       |         |         |         | E L F C | T R I C |         |         |
| J R C     | F O U N | B R Y   |         |         |         |         |         |         |         |

Voltage selector for the electric oven; for the control of all phases of metal founding.

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 1    | 3       | 4     | 1            | Nasatra Industria    |
|               |      |         |       |              | M. 8, Sgt - Oct 1961 |
|               |      |         |       |              | top                  |

FORM 100-10-1

PHOTO ANALYSIS REPORT

GPO 018751

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320043-3

|                           |  |         |  |               |  |               |  |           |  |
|---------------------------|--|---------|--|---------------|--|---------------|--|-----------|--|
| COUNTRY                   |  | REF ID  |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE |  |
| CUBA                      |  | R 3194  |  | C             |  | 21-53 N       |  | 82-48 W   |  |
| PROVINCE                  |  | SUBJECT |  | SUBJECT       |  | SUBJECT       |  | SUBJECT   |  |
| 2 E                       |  | A4A     |  | ATI           |  |               |  |           |  |
| N U E V                   |  | A       |  | G E R O N A   |  | I W O         |  | G E       |  |
| N E R A                   |  | T I     |  | N I T         |  | 35            |  | 40        |  |
| F R                       |  | C E     |  | F C H O       |  | L O V A K I A |  |           |  |
| INSTALLED IN POWER PLANT. |  |         |  |               |  |               |  |           |  |

| DATE OF PHOTO              | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|----------------------------|------|---------|-------|--------------|---|
|                            | 1    | 2       | 4     | 2            | <i> nuestra Industria</i><br><i> No. 8, Sept. - Oct. 1964</i> |
| CAPTIONED BY<br><i>OLD</i> |      |         |       |              | <i>SP</i>   |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320043-3  
EGIB

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320043-3

REPORT NO. 803505 LOT NO. R3194 MAP REFERENCE ~~23~~.C LATITUDE 23-03N LONGITUDE 81-35W

COUNTRY Cuba PROVINCE

AREA NO. 12 E SUBJECT AGC

|   |   |   |   |   |   |   |    |    |   |   |   |    |    |   |   |    |    |   |   |
|---|---|---|---|---|---|---|----|----|---|---|---|----|----|---|---|----|----|---|---|
| M | A | T | A | N | Z | A | \$ | 10 | P | # | Y | \$ | 15 | i | C | \$ | 20 | L | A |
| B | O | R | A | T | O | R | Y  | 20 | A | T | R | A  | Y  | O | N |    |    | F | A |
| C | I | C | R | Y |   |   |    | 10 |   |   |   |    |    |   |   |    |    |   |   |

(INDUSTRIAS CONSOLIDADAS) PHYSICAL PROPERTIES OF  
 DE CORDOS FOR TIRE\$, TEXTILE THREAD, &  
 SYNTHETIC FIBER\$ ARE TESTED.

22

| DATE (P.H.C.) | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--------------|---------|-------|--------------|----------------------|
|               | 1            | 2       | 4     | 1            | Nuestra Industria    |
|               |              |         |       |              | no. 10, Dec 1961     |
|               | CAPTIONED BY |         |       |              |                      |
|               | 200          |         |       |              | gp                   |



|                                  |  |                            |  |                            |  |                            |  |                            |  |
|----------------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|
| DISTRICT NO<br>85316             |  | 101<br>R 3194              |  | MAP REFERENCE<br>F3 C      |  | 23-15N                     |  | 81-35W                     |  |
| 13-0000                          |  | PROVINCE                   |  |                            |  |                            |  |                            |  |
| AREA NO<br>12 E                  |  | SUBJECT<br>193             |  | SUBJECT                    |  | SUBJECT                    |  | SUBJECT                    |  |
| 10<br>12<br>14<br>16<br>18<br>20 |  | 22<br>24<br>26<br>28<br>30 |  | 32<br>34<br>36<br>38<br>40 |  | 42<br>44<br>46<br>48<br>50 |  | 52<br>54<br>56<br>58<br>60 |  |
| 10<br>12<br>14<br>16<br>18<br>20 |  | 22<br>24<br>26<br>28<br>30 |  | 32<br>34<br>36<br>38<br>40 |  | 42<br>44<br>46<br>48<br>50 |  | 52<br>54<br>56<br>58<br>60 |  |
| 10<br>12<br>14<br>16<br>18<br>20 |  | 22<br>24<br>26<br>28<br>30 |  | 32<br>34<br>36<br>38<br>40 |  | 42<br>44<br>46<br>48<br>50 |  | 52<br>54<br>56<br>58<br>60 |  |

INDUSTRIAS CONSOLIDADA DE  
MATANZAS VISCOSÉ PROCES BEGIN  
H&R

|                |              |         |       |              |   |
|----------------|--------------|---------|-------|--------------|---|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                        |
|                | 1            | 2       | 4     | 1            | <u>Amosra Industria</u><br>No. 10, Feb 1961 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |   |

GPO 918791

AKB178-05667A000401320043-3


|                         |   |                 |                    |                    |                     |
|-------------------------|---|-----------------|--------------------|--------------------|---------------------|
| PREVIOUS FILE<br>535117 |   | LOT NO<br>R3194 | MAP REFERENCE<br>C | LATITUDE<br>23-03N | LONGITUDE<br>81-35W |
| COUNTRY<br>Cuba         |   | PROVINCE<br>—   |                    |                    |                     |
| AREA NO<br>12 E         |   | SUBJECT<br>AGC  | SUBJECT            | SUBJECT            | SUBJECT             |
| M                       | A | N               | 10                 | R                  | 15                  |
| A                       | T | A               | 35                 | A                  | 35                  |
| T                       | A | \$              | 50                 | Y                  | 50                  |
| O                       | R |                 |                    | O                  |                     |
|                         |   |                 |                    | N                  |                     |
|                         |   |                 |                    | F                  |                     |
|                         |   |                 |                    | A                  |                     |
|                         |   |                 |                    | C                  |                     |
|                         |   |                 |                    | T                  |                     |

(INDUSTRIA CONSOLIDADA DE  
MATANZAS). EXPERIMENT MADE IN  
PILOT PLANT.

|                |               |      |              |       |              |                                      |
|----------------|---------------|------|--------------|-------|--------------|--------------------------------------|
| 22             | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                 |
|                |               | 1    | 2            | 4     | 1            | Nueva Industria<br>PO. 10, Dec. 1961 |
| CLASSIFICATION | 0140          |      | CAPTIONED BY |       | JP           |                                      |

[illegible]

(INDUSTRIA CONSOLIDADA DE  
MILANZAS). ~~EXPERIMENT #~~ MADE IN  
FRANCE - FRANCE

|  |      |         |       |              |  |
|--|------|---------|-------|--------------|--|
| 22<br>DATE OF PHOTO<br><br>CLASSIFICATION | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH<br><i>1. name Industrial</i><br><i>2. 10, Dec. 1961</i> |
|  | 1    | 2       | ✓     | 1            |  |

REF ID: A600401320043-3

|   |        |          |        |               |      |              |                   |                      |         |
|---|--------|----------|--------|---------------|------|--------------|-------------------|----------------------|---------|
| PHOTO NO.   | 853500 | REF ID   | R 3174 | MAP REFERENCE | C    | LATITUDE     | 23.03 N           | LONGITUDE            | 81-35 W |
| COUNTRY   | Cuba   | PROVINCE |        |               |      |              |                   |                      |         |
| AREA NO.  | 173    | SUBJECT  | RAYON  | SUBJECT       | FACT |              |                   |                      |         |
| 10  |        | 20       |        | 30            |      | 40           |                   | 50                   |         |
| <p>(INDUSTRIA CONSOLIDADA DE MANANZAT). TEXTILE FIBRANA - spun as a continuous thread. IT IS A SUBSTITUTE FOR COTTON.</p> |        |          |        |               |      |              |                   |                      |         |
| TYPE  | 1      | QUALITY  | 2      | CLASS         | 4    | NO. OF CARDS | 1                 | SOURCE OF PHOTOGRAPH |         |
| CLASSIFICATION  |        |          |        |               |      |              | Bureau Industrial |                      |         |
| 0140  |        |          |        |               |      |              | No 10, Dec 1961   |                      |         |
| CAPTIONED BY  |        |          |        |               |      |              | JWH               |                      |         |

GPO 918791

PHOTO ANALYSIS REPORT

|   |               |         |              |               |              |                      |         |           |         |
|---|---------------|---------|--------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO  | 853510        | LOT NO  | R 3194       | MAP REFERENCE | C            | LATITUDE             | 23.03 N | LONGITUDE | 81-35 W |
| COUNTRY   | Cuba          |         | PROVINCE     |               |              |                      |         |           |         |
| AREA NO   | 12E           | SUBJECT | AGC          | SUBJECT       |              | SUBJECT              |         | SUBJECT   |         |
|   | M A T A N Z A |         |              |               |              |                      |         |           |         |
|   | O R Y         |         |              |               |              |                      |         |           |         |
|   |               |         |              |               |              |                      |         |           |         |
|   |               |         |              |               |              |                      |         |           |         |
| (INDUSTRIA CONSOLIDADA<br>DE MATANZAS). POOLING OF<br>TEXTILE THREAD. |               |         |              |               |              |                      |         |           |         |
| 22  | DATE OF PHOTO | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|   |               | 1       | 2            | 4             | 1            | Nueva Industria      |         |           |         |
|   |               |         |              |               |              | No 10, Dec. 1961     |         |           |         |
| CLASSIFICATION  | CVO           |         | CAPTIONED BY |               | JP           |                      |         |           |         |

|          |        |         |        |               |     |          |         |           |         |
|----------|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO | 853511 | LOT NO. | K 3194 | MAP REFERENCE | C   | LATITUDE | 23-03 N | LONGITUDE | 81-33 W |
| COUNTRY  | Cuba   |         |        |               |     |          |         |           |         |
| AREA NO  | 12 E   | SUBJECT | AGC    | SUBJECT       |     | SUBJECT  |         | SUBJECT   |         |
|          | 1      | 2       | 3      | 4             | 5   | 6        | 7       | 8         | 9       |
|          | 0      | 1       | 2      | 3             | 4   | 5        | 6       | 7         | 8       |
|          | 9      | 10      | 11     | 12            | 13  | 14       | 15      | 16        | 17      |
|          | 18     | 19      | 20     | 21            | 22  | 23       | 24      | 25        | 26      |
|          | 27     | 28      | 29     | 30            | 31  | 32       | 33      | 34        | 35      |
|          | 36     | 37      | 38     | 39            | 40  | 41       | 42      | 43        | 44      |
|          | 45     | 46      | 47     | 48            | 49  | 50       | 51      | 52        | 53      |
|          | 54     | 55      | 56     | 57            | 58  | 59       | 60      | 61        | 62      |
|          | 63     | 64      | 65     | 66            | 67  | 68       | 69      | 70        | 71      |
|          | 72     | 73      | 74     | 75            | 76  | 77       | 78      | 79        | 80      |
|          | 81     | 82      | 83     | 84            | 85  | 86       | 87      | 88        | 89      |
|          | 90     | 91      | 92     | 93            | 94  | 95       | 96      | 97        | 98      |
|          | 99     | 100     | 101    | 102           | 103 | 104      | 105     | 106       | 107     |
|          | 108    | 109     | 110    | 111           | 112 | 113      | 114     | 115       | 116     |
|          | 117    | 118     | 119    | 120           | 121 | 122      | 123     | 124       | 125     |
|          | 126    | 127     | 128    | 129           | 130 | 131      | 132     | 133       | 134     |
|          | 135    | 136     | 137    | 138           | 139 | 140      | 141     | 142       | 143     |
|          | 144    | 145     | 146    | 147           | 148 | 149      | 150     | 151       | 152     |
|          | 153    | 154     | 155    | 156           | 157 | 158      | 159     | 160       | 161     |
|          | 162    | 163     | 164    | 165           | 166 | 167      | 168     | 169       | 170     |
|          | 171    | 172     | 173    | 174           | 175 | 176      | 177     | 178       | 179     |
|          | 180    | 181     | 182    | 183           | 184 | 185      | 186     | 187       | 188     |
|          | 189    | 190     | 191    | 192           | 193 | 194      | 195     | 196       | 197     |
|          | 198    | 199     | 200    | 201           | 202 | 203      | 204     | 205       | 206     |
|          | 207    | 208     | 209    | 210           | 211 | 212      | 213     | 214       | 215     |
|          | 216    | 217     | 218    | 219           | 220 | 221      | 222     | 223       | 224     |
|          | 225    | 226     | 227    | 228           | 229 | 230      | 231     | 232       | 233     |
|          | 234    | 235     | 236    | 237           | 238 | 239      | 240     | 241       | 242     |
|          | 243    | 244     | 245    | 246           | 247 | 248      | 249     | 250       | 251     |
|          | 252    | 253     | 254    | 255           | 256 | 257      | 258     | 259       | 260     |
|          | 261    | 262     | 263    | 264           | 265 | 266      | 267     | 268       | 269     |
|          | 270    | 271     | 272    | 273           | 274 | 275      | 276     | 277       | 278     |
|          | 279    | 280     | 281    | 282           | 283 | 284      | 285     | 286       | 287     |
|          | 288    | 289     | 290    | 291           | 292 | 293      | 294     | 295       | 296     |
|          | 297    | 298     | 299    | 300           | 301 | 302      | 303     | 304       | 305     |
|          | 306    | 307     | 308    | 309           | 310 | 311      | 312     | 313       | 314     |
|          | 315    | 316     | 317    | 318           | 319 | 320      | 321     | 322       | 323     |
|          | 324    | 325     | 326    | 327           | 328 | 329      | 330     | 331       | 332     |
|          | 333    | 334     | 335    | 336           | 337 | 338      | 339     | 340       | 341     |
|          | 342    | 343     | 344    | 345           | 346 | 347      | 348     | 349       | 350     |
|          | 351    | 352     | 353    | 354           | 355 | 356      | 357     | 358       | 359     |
|          | 360    | 361     | 362    | 363           | 364 | 365      | 366     | 367       | 368     |
|          | 369    | 370     | 371    | 372           | 373 | 374      | 375     | 376       | 377     |
|          | 378    |         |        |               |     |          |         |           |         |



|  |  |               |  |                 |  |                  |  |                   |  |
|--|--|---------------|--|-----------------|--|------------------|--|-------------------|--|
| REF ID: A600401520043-3  |  | 101 NO. R3194 |  | MAP REFERENCE C |  | LATITUDE 23-03 N |  | LONGITUDE 81-35 W |  |
| Cuba   |  | PROVINCE      |  |                 |  |                  |  |                   |  |
| 12 E   |  | AGC           |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| M A T A N Z A \$   |  | 10            |  | R A Y O N       |  | 15               |  | F A C T           |  |
| O R V  |  | 20            |  | 30              |  | 35               |  | 40                |  |
|  |  | 45            |  | 50              |  |                  |  |                   |  |
| (INDUSTRIA CONSOLIDADA<br>DE MATANZAS). SECTION FOR<br>INSPECTION OF TEXTILE THREAD. |  |               |  |                 |  |                  |  |                   |  |
| 22   |  |               |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| 12   |  | 1             |  | 2               |  | 4                |  | 1                 |  |
| 174  |  | 174           |  | 174             |  | 174              |  | 174               |  |
| CAPTIONED BY   |  | Gp            |  | Gp              |  | Gp               |  | Gp                |  |
| SOURCE OF PHOTOGRAPH   |  | Nueva         |  | Industrias      |  | No. 10           |  | Dec 1961          |  |
|  |  |               |  |                 |  |                  |  | top               |  |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320043-3

PHOTO ANALYSIS REPORT

GPO 918781

Approved For Release 2000/04/27 : CIA-RDP78-05887A000401320043-3



REF ID: A600401520043-3

PHOTO NO. 853514    ICF NO. R 3194    MAP REFERENCE C    LATITUDE 23-03N    LONGITUDE 81-35W

COUNTRY Cuba    PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 E     | AGC     |         |         |         |         |         |         |         |         |
| MATANZAS |         |         |         |         |         |         |         |         |         |
| OR Y     |         |         |         |         |         |         |         |         |         |

(INDUSTRIA CONSOLIDADA DE MATANZAS). PLANT FOR MAKING SULPHURIC ACID.

|                |               |      |         |              |              |                      |
|----------------|---------------|------|---------|--------------|--------------|----------------------|
| 22             | DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 1    | 2       | 4            | 1            | Nueva Industria      |
|                |               |      |         |              |              | No. 10, Dec. 1961    |
| CLASSIFICATION |               |      |         | CAPTIONED BY |              |                      |

24-05867A000401320043-3

|  |          |               |          |               |       |              |                      |           |         |
|--|----------|---------------|----------|---------------|-------|--------------|----------------------|-----------|---------|
| WFO NO.  | 853515   | LOT NO.       | R 319E4  | MAP REFERENCE | C     | LATITUDE     | 23-03 N              | LONGITUDE | 81-35 W |
| COUNTRY  | Cuba     |               | PROVINCE |               |       |              |                      |           |         |
| AREA NO.   | 12E      | SUBJECT       | AGC      | SUBJECT       |       | SUBJECT      |                      | SUBJECT   |         |
|  | MATANZAS |               |          |               |       |              |                      |           |         |
|  | DRY      |               |          |               |       |              |                      |           |         |
| (INDUSTRIA CONSOLIDADA DE MATANZAS). ELECTRIC POWER PLANT, PRODUCING 3800 KILO VOLTS PER HOUR. |          |               |          |               |       |              |                      |           |         |
| 22   |          | DATE OF PHOTO | TYPE     | QUANTITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |
|  |          |               | 1        | 2             | 4     | 1            | Nueva Industria      |           |         |
|  |          |               |          |               |       |              | No. 10, Dec. 1961    |           |         |
| CLASSIFICATION   |          | OUC           |          |               |       | CAPTIONED BY | JP                   |           |         |

GPO 918791

PHOTO ANALYSIS REPORT

104-86867A000401320043-3

|          |        |          |       |               |         |          |        |           |        |
|----------|--------|----------|-------|---------------|---------|----------|--------|-----------|--------|
| PHOTO NO | 853516 | LOT NO   | R3104 | MAP REFERENCE | C       | LATITUDE | 23-03N | LONGITUDE | 81-35W |
| COUNTRY  | Cuba   | PROVINCE |       |               |         |          |        |           |        |
| AREA NO  | 12 E   | SUBJECT  | AGC   | SUBJECT       |         | SUBJECT  |        | SUBJECT   |        |
|          | 11     | TANZANIA |       | 10            | DIAGRAM |          | 20     |           |        |
|          | RHY    | ON       |       | 30            | FACTORY |          | 40     |           |        |

(INDUSTRIA CONSOLIDAD DE  
MATANZAS).

|                |  |               |      |              |       |              |                      |
|----------------|--|---------------|------|--------------|-------|--------------|----------------------|
| 22             |  | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |  |               | 0    | 1            | 4     | 1            | Nueva Industria      |
|                |  |               |      |              |       |              | No. 10, Dec. 1961    |
| CLASSIFICATION |  | 000           |      | CAPTIONED BY |       | JP           |                      |

REF ID: A65867A000401320043-3

REF ID: 853517      LOT NO: R-3194      MAP REFERENCE: C      LATITUDE: 23-03 N      LONGITUDE: 81-35 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Cuba    | 2E      | AGC     |         |         |         |         |         |         |         |
|         |         |         |         | 10      |         |         | 15      |         | 20      |
|         |         |         |         | 30      |         |         | 35      |         | 40      |
|         |         |         |         | 45      |         |         |         |         |         |

(INDUSTRIA CONSOLIDADA  
DE MATANZAS). PLANT PRODUCING  
BISULPHIDE.

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
|                | 3            | 2       | 4     | 1            | Industria            |
|                |              |         |       |              | No. 10, Dec. 1961    |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |

PHOTO NO. 853518 LOT NO. R 3194 AWP REFERENCE C LATITUDE 23-09 N LONGITUDE 82-22 W

COUNTRY Cuba PROVINCE

| AREA NO     | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|-----------------|---------|---------|---------|---------|---------|
| 12E         | ADI     |         |                 |         |         |         |         |         |
| H A V A N A |         |         | A C E T A F I L |         |         |         |         | F A C   |
| T O R Y     |         |         | A C E T A T E   |         |         |         |         | I N     |
| W A J A Y   |         |         |                 |         |         |         |         |         |

15

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 3    | 2       | 4     | 1            | Theresa Industria    |
|               |      |         |       |              | No 10, Dec. 1961     |

CLASSIFICATION: OWO CAPTIONED BY: gp

REF ID: A600401320043-3

|           |        |         |        |               |   |          |         |           |         |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 853519 | LOT NO. | R 3194 | MAP REFERENCE | C | LATITUDE | 23-09 N | LONGITUDE | 82-22 W |
| COUNTRY   | Cuba   |         |        |               |   |          |         |           |         |
| AREA NO.  | 12E    | SUBJECT | ADI    | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| H         | A      | V       | A      | N             | A | A        | C       | E         | T       |
| T         | O      | R       | Y      | F             | O | R        | A       | C         | E       |
| W         | A      | J       | A      | Y             |   |          |         |           |         |

\$PINNING MACHINES\$

|                |               |      |         |       |              |                       |
|----------------|---------------|------|---------|-------|--------------|-----------------------|
| 15             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|                |               | 1    | 2       | 4     | 1            | Industrial Inspection |
|                |               |      |         |       |              | No 10, Dec. 1961      |
| CLASSIFICATION | CAPTIONED BY  |      |         |       |              |                       |
|                | over          |      |         |       |              | JP                    |



05867A000401320043-3

|                            |  |                |  |                 |  |                      |  |                   |  |
|----------------------------|--|----------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 853521           |  | LOT NO. R 3194 |  | MAP REFERENCE C |  | LATITUDE 23-09 N     |  | LONGITUDE 82-22 W |  |
| COUNTRY Cuba               |  |                |  | PROVINCE        |  |                      |  |                   |  |
| AREA NO 12 E               |  | SUBJECT ADI    |  | SUBJECT         |  | SUBJECT              |  | SUBJECT           |  |
| H A V A                    |  | M A            |  | A C E T A       |  | F I L                |  | F A C             |  |
| T O R Y                    |  | F O R          |  | A C E T A T E   |  | I N                  |  |                   |  |
| W A J A                    |  | H              |  |                 |  |                      |  |                   |  |
| ACETONE RECLAMATION PLANT. |  |                |  |                 |  |                      |  |                   |  |
|                            |  |                |  |                 |  |                      |  |                   |  |
|                            |  |                |  |                 |  |                      |  |                   |  |
|                            |  |                |  |                 |  |                      |  |                   |  |
| 15                         |  | TYPE           |  | QUALITY         |  | CLASS                |  | NO. OF CARDS      |  |
| DATE OF PHOTO              |  | 1              |  | 2               |  | 4                    |  | 1                 |  |
|                            |  |                |  |                 |  |                      |  |                   |  |
| CLASSIFICATION             |  | DUD            |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  |                   |  |
|                            |  |                |  |                 |  | Muestra Industria    |  |                   |  |
|                            |  |                |  |                 |  | No. 10, Dec. 1961    |  |                   |  |

PHOTO ANALYSIS REPORT



|                |        |                 |        |               |                      |          |         |           |         |
|----------------|--------|-----------------|--------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO.      | 853522 | LOT NO.         | R 3194 | MAP REFERENCE | C                    | LATITUDE | 28-03 N | LONGITUDE | 82-22 W |
| COUNTRY        | Cuba   |                 |        |               |                      |          |         |           |         |
| AREA NO.       | 12E    | SUBJECT         | ADI    | SUBJECT       |                      | SUBJECT  |         | SUBJECT   |         |
| H A V A N A    |        | A C E T A F I L |        | F A C         |                      |          |         |           |         |
| T O R Y        |        | F O R           |        | A C E T A T E |                      | I N      |         |           |         |
| W A J A Y.     |        |                 |        |               |                      |          |         |           |         |
| 15             |        |                 |        |               |                      |          |         |           |         |
| DATE OF PHOTO  | TYPE   | QUALITY         | CLASS  | Nº. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
| 6              | 1      | 2               | 4      | 1             | Nuestra Industria.   |          |         |           |         |
|                |        |                 |        |               | Dec. 10, Dec. 1961   |          |         |           |         |
| CLASSIFICATION |        | CAPTIONED BY    |        |               |                      |          |         |           |         |
|                |        | GPO             |        |               |                      |          |         |           |         |

853523-85867A000401320043-3

|                         |        |                 |         |              |              |                      |        |           |        |
|-------------------------|--------|-----------------|---------|--------------|--------------|----------------------|--------|-----------|--------|
| PHOTO NO.               | 853523 | LOT NO.         | R3194   | MA REFERENCE | C            | LATITUDE             | 23-09N | LONGITUDE | 82-22W |
| COUNTRY                 | Cuba   |                 |         |              |              |                      |        |           |        |
| AREA NO.                | 12 E   | SUBJECT         | AHP     | SUBJECT      |              | SUBJECT              |        | SUBJECT   |        |
| H A V A N A             |        | F A C T O R Y   |         | F O R        |              |                      |        |           |        |
| C O N C E N T R A T E S |        | A R O M A       |         |              |              |                      |        |           |        |
| T I C                   |        | E X T R A C T S |         |              |              |                      |        |           |        |
| 24                      |        |                 |         |              |              |                      |        |           |        |
| DATE OF PHOTO           |        | TYPE            | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |           |        |
|                         |        | 1               | 2       | 4            | 1            | Mue, ra Industria    |        |           |        |
|                         |        |                 |         |              |              | No. 10, Dec. 1961    |        |           |        |
| CLASSIFICATION          |        | Duo             |         | CAPTIONED BY |              | CJP                  |        |           |        |

05867A000401320043-3

|   |        |         |       |               |                      |          |        |           |        |
|---|--------|---------|-------|---------------|----------------------|----------|--------|-----------|--------|
| PHOTO NO.   | 853524 | LOT NO. | R3194 | MAP REFERENCE | C                    | LATITUDE | 23-08N | LONGITUDE | 82-22W |
| COUNTRY   | Cuba   |         |       | PROVINCE      |                      |          |        |           |        |
| AREA NO.  | 12E    | SUBJECT | AED   | SUBJECT       |                      | SUBJECT  |        | SUBJECT   |        |
| H A V A N A P R D D I C T I O N                   |        |         |       |               |                      |          |        |           |        |
| I N E A T C O N T I N E N T A L                   |        |         |       |               |                      |          |        |           |        |
| A N C C.  |        |         |       |               |                      |          |        |           |        |
| FACTORY NO. ①, MANUFACTURING METALLIC CONTAINERS. |        |         |       |               |                      |          |        |           |        |
| BUILT BY CUBAN WORKERS.                           |        |         |       |               |                      |          |        |           |        |
| 25  |        |         |       |               |                      |          |        |           |        |
| DATE OF PHOTO                                     | TYPE   | QUALITY | CLASS | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |        |           |        |
|   | 1      | 2       | 4     | 1             | ON Nuestra Industria |          |        |           |        |
|   |        |         |       |               | NO. 10, Dec. 1961    |          |        |           |        |
| CLASSIFICATION                                    | OUD    |         |       |               | CAPTIONED BY JP      |          |        |           |        |





|   |  |                |  |                 |  |                  |  |                      |  |
|---|--|----------------|--|-----------------|--|------------------|--|----------------------|--|
| NOTO NO. 853527                                       |  | LOT NO. R 3174 |  | MAP REFERENCE C |  | LATITUDE 22-57 N |  | LONGITUDE 82-33 W    |  |
| COUNTRY Cuba  |  |                |  | PROVINCE        |  |                  |  |                      |  |
| AREA NO 12E   |  | SUBJECT AGE    |  | SUBJECT         |  | SUBJECT          |  | SUBJECT              |  |
| C A B O   |  | L A            |  | R O B A         |  | A R              |  | 20                   |  |
| G U A N A B O   |  | T E X T I L E  |  | W O R K         |  |                  |  | 40                   |  |
| 5   |  | 10             |  | 15              |  | 20               |  |                      |  |
| 25  |  | 30             |  | 35              |  | 40               |  |                      |  |
| 45  |  | 50             |  |                 |  |                  |  |                      |  |
| COTTON TREATED IN COMBING                             |  |                |  |                 |  |                  |  |                      |  |
| CLEANING MACHINES & PASSES                            |  |                |  |                 |  |                  |  |                      |  |
| TO FULLING MILL.                                      |  |                |  |                 |  |                  |  |                      |  |
| 22  |  |                |  |                 |  |                  |  |                      |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY         |  | CLASS            |  | NO. OF CARDS         |  |
|   |  | 1              |  | 2               |  | 4                |  | 1                    |  |
| CLASSIFICATION  |  | DUG            |  | CAPTIONED BY    |  | OP               |  | SOURCE OF PHOTOGRAPH |  |
|   |  |                |  |                 |  |                  |  | Materia Industria    |  |
|   |  |                |  |                 |  |                  |  | No. 2 - Feb 1962     |  |
| FORM NO. 1 Jan 58                                     |  |                |  |                 |  |                  |  |                      |  |
| Approved For Release 2000/04/27 PHOTO ANALYSIS REPORT |  |                |  |                 |  |                  |  |                      |  |
| GPO 918791  |  |                |  |                 |  |                  |  |                      |  |

PHOTO NO. 853528 LOT NO. R3194 MAP REFERENCE C LATITUDE 22-59N LONGITUDE 82-33W

COUNTRY Cuba PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 E    | AGC     |         |         |         |         |         |         |         |
| CAYO    | D       | A       | L       | A       | R       | O       | A       | A       |
| GUANABO | I       | E       | X       | T       | I       | L       | E       | W       |
|         |         |         |         |         |         |         |         | R       |
|         |         |         |         |         |         |         |         | K       |

CARDING ROOM WHERE COTTON RECEIVES  
FINAL CLEANING & FIBERS ARE  
SEPARATED.

22

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|---------------|------|---------|-------|--------------|---------------------------------------|
|               | 1    | 2       | 4     | 1            | Nuestra Industria<br>no. 2, Feb. 1962 |

CLASSIFICATION: CUS CAPTIONED BY: GP



|   |  |                |  |                  |  |                      |  |                  |  |
|---|--|----------------|--|------------------|--|----------------------|--|------------------|--|
| PHOTO NO. 853529  |  | LOT NO. R 3194 |  | MAP REFERENCE C. |  | LATITUDE 22-59N      |  | LONGITUDE 82-33W |  |
| COUNTRY Cuba  |  | PROVINCE       |  |                  |  |                      |  |                  |  |
| AGENCY NO. 12 E   |  | SUBJECT ACC    |  | SUBJECT          |  | SUBJECT              |  | SUBJECT          |  |
| C 14 0  |  | D A            |  | L A              |  | R O S A              |  | A R              |  |
| G U A N A B O   |  | I              |  | T E X T I L E    |  | W O R K              |  |                  |  |
|   |  |                |  |                  |  |                      |  |                  |  |
| <p>COTTON COMING FR. DRYING &amp; SHREDDING<br/> MACHINES RECEIVE FIRST CLEANING &amp;<br/> 1# FORMED INTO ROLLS WHOSE WEIGHT IS<br/> DETERMINED BY TYPE OF CLOTH THAT IS<br/> 22 GOING TO BE PRODUCED.</p> |  |                |  |                  |  |                      |  |                  |  |
| DATE OF PHOTO   |  | TYPE           |  | QUALITY          |  | CLASS                |  | NO. OF CARDS     |  |
|   |  | 1              |  | 2                |  | 4                    |  | 1                |  |
| CLASSIFICATION  |  | GWC            |  | CAPTIONED BY     |  | GPO                  |  |                  |  |
|   |  |                |  |                  |  | SOURCE OF PHOTOGRAPH |  |                  |  |
|   |  |                |  |                  |  | Australia Industries |  |                  |  |
|   |  |                |  |                  |  | No. 2, Feb. 1962     |  |                  |  |





REF ID NO. 853533 LOT NO. R3194 MAP REFERENCE C LATITUDE 22-57N LONGITUDE 82-33W

COUNTRY Cuba PROVINCE

AREA NO. 12E SUBJECT AGC

C A Y D D A L A R O J A A R I

G H A N A B O T E X T I L E W O R K

MF6 COTTON CLOTH.

22

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

1 2 4 1

CLASSIFICATION COW CAPTIONED BY

Approved For Release 2000/04/27 PHOTO ANALYSIS REPORT

GP0 018791

|   |   |                  |   |                    |   |                      |   |                     |   |
|---|---|------------------|---|--------------------|---|----------------------|---|---------------------|---|
| ENTRY<br>853534   |   | LOT NO.<br>R3194 |   | MAP REFERENCE<br>C |   | LATITUDE<br>22-59N   |   | LONGITUDE<br>82-33W |   |
| COUNTRY<br>Cuba   |   |                  |   | PROVINCE<br>—      |   |                      |   |                     |   |
| AREA NO<br>12 E   |   | SUBJECT<br>AGC   |   | SUBJECT            |   | SUBJECT              |   | SUBJECT             |   |
| C   | A | Y                | D | D                  | A | L                    | A | R                   | O |
| G   | U | A                | N | A                  | B | D                    | T | E                   | X |
| S   |   |                  |   |                    |   |                      |   |                     |   |
| 5 10 15 20 25 30 35 40 45 50<br>D A L A R O S A A R I<br>T E X T I L E W O R K<br>— |   |                  |   |                    |   |                      |   |                     |   |
| SIZING PROCESS BY MEANS OF WHICH THE MATERIAL IS GIVEN A NEW TEXTURE.               |   |                  |   |                    |   |                      |   |                     |   |
| 22  |   |                  |   |                    |   |                      |   |                     |   |
| DATE OF PHOTO   |   | TYPE             |   | QUALITY            |   | CLASS                |   | NO. OF CARDS        |   |
| —   |   | 1                |   | 2                  |   | 4                    |   | 1                   |   |
| CLASSIFICATION  |   |                  |   | CAPTIONED BY       |   | SOURCE OF PHOTOGRAPH |   |                     |   |
| —   |   |                  |   | OP                 |   | Thustra Industria    |   |                     |   |
|   |   |                  |   |                    |   | No 2, Feb. 1962      |   |                     |   |

|           |        |         |          |               |      |          |        |           |        |
|-----------|--------|---------|----------|---------------|------|----------|--------|-----------|--------|
| PHOTO NO. | 853535 | LOT NO. | R3194    | MAP REFERENCE | C    | LATITUDE | 22-59N | LONGITUDE | 82-33W |
| COUNTRY   | Cuba   |         | PROVINCE |               |      |          |        |           |        |
| AREA ID   | 12 E   | SUBJECT | AGC      | SUBJECT       |      | SUBJECT  |        | SUBJECT   |        |
|           | 1      | 2       | 3        | 4             | 5    | 6        | 7      | 8         | 9      |
|           | A      | V       | O        | D             | A    | L        | A      | R         | O      |
|           | 10     | 11      | 12       | 13            | 14   | 15       | 16     | 17        | 18     |
|           | G      | U       | A        | N             | A    | B        | O      | T         | E      |
|           | 19     | 20      | 21       | 22            | 23   | 24       | 25     | 26        | 27     |
|           | 28     | 29      | 30       | 31            | 32   | 33       | 34     | 35        | 36     |
|           | 37     | 38      | 39       | 40            | 41   | 42       | 43     | 44        | 45     |
|           | 46     | 47      | 48       | 49            | 50   | 51       | 52     | 53        | 54     |
|           | 55     | 56      | 57       | 58            | 59   | 60       | 61     | 62        | 63     |
|           | 64     | 65      | 66       | 67            | 68   | 69       | 70     | 71        | 72     |
|           | 73     | 74      | 75       | 76            | 77   | 78       | 79     | 80        | 81     |
|           | 82     | 83      | 84       | 85            | 86   | 87       | 88     | 89        | 90     |
|           | 91     | 92      | 93       | 94            | 95   | 96       | 97     | 98        | 99     |
|           | 100    | 101     | 102      | 103           | 104  | 105      | 106    | 107       | 108    |
|           | 109    | 110     | 111      | 112           | 113  | 114      | 115    | 116       | 117    |
|           | 118    | 119     | 120      | 121           | 122  | 123      | 124    | 125       | 126    |
|           | 127    | 128     | 129      | 130           | 131  | 132      | 133    | 134       | 135    |
|           | 136    | 137     | 138      | 139           | 140  | 141      | 142    | 143       | 144    |
|           | 145    | 146     | 147      | 148           | 149  | 150      | 151    | 152       | 153    |
|           | 154    | 155     | 156      | 157           | 158  | 159      | 160    | 161       | 162    |
|           | 163    | 164     | 165      | 166           | 167  | 168      | 169    | 170       | 171    |
|           | 172    | 173     | 174      | 175           | 176  | 177      | 178    | 179       | 180    |
|           | 181    | 182     | 183      | 184           | 185  | 186      | 187    | 188       | 189    |
|           | 190    | 191     | 192      | 193           | 194  | 195      | 196    | 197       | 198    |
|           | 199    | 200     | 201      | 202           | 203  | 204      | 205    | 206       | 207    |
|           | 208    | 209     | 210      | 211           | 212  | 213      | 214    | 215       | 216    |
|           | 217    | 218     | 219      | 220           | 221  | 222      | 223    | 224       | 225    |
|           | 226    | 227     | 228      | 229           | 230  | 231      | 232    | 233       | 234    |
|           | 235    | 236     | 237      | 238           | 239  | 240      | 241    | 242       | 243    |
|           | 244    | 245     | 246      | 247           | 248  | 249      | 250    | 251       | 252    |
|           | 253    | 254     | 255      | 256           | 257  | 258      | 259    | 260       | 261    |
|           | 262    | 263     | 264      | 265           | 266  | 267      | 268    | 269       | 270    |
|           | 271    | 272     | 273      | 274           | 275  | 276      | 277    | 278       | 279    |
|           | 280    | 281     | 282      | 283           | 284  | 285      | 286    | 287       | 288    |
|           | 289    | 290     | 291      | 292           | 293  | 294      | 295    | 296       | 297    |
|           | 298    | 299     | 300      | 301           | 302  | 303      | 304    | 305       | 306    |
|           | 307    | 308     | 309      | 310           | 311  | 312      | 313    | 314       | 315    |
|           | 316    | 317     | 318      | 319           | 320  | 321      | 322    | 323       | 324    |
|           | 325    | 326     | 327      | 328           | 329  | 330      | 331    | 332       | 333    |
|           | 334    | 335     | 336      | 337           | 338  | 339      | 340    | 341       | 342    |
|           | 343    | 344     | 345      | 346           | 347  | 348      | 349    | 350       | 351    |
|           | 352    | 353     | 354      | 355           | 356  | 357      | 358    | 359       | 360    |
|           | 361    | 362     | 363      | 364           | 365  | 366      | 367    | 368       | 369    |
|           | 370    | 371     | 372      | 373           | 374  | 375      | 376    | 377       | 378    |
|           | 379    | 380     | 381      | 382           | 383  | 384      | 385    | 386       | 387    |
|           | 388    | 389     | 390      | 391           | 392  | 393      | 394    | 395       | 396    |
|           | 397    | 398     | 399      | 400           | 401  | 402      | 403    | 404       | 405    |
|           | 406    | 407     | 408      | 409           | 410  | 411      | 412    | 413       | 414    |
|           | 415    | 416     | 417      | 418           | 419  | 420      | 421    | 422       | 423    |
|           | 424    | 425     | 426      | 427           | 428  | 429      | 430    | 431       | 432    |
|           | 433    | 434     | 435      | 436           | 437  | 438      | 439    | 440       | 441    |
|           | 442    | 443     | 444      | 445           | 446  | 447      | 448    | 449       | 450    |
|           | 451    | 452     | 453      | 454           | 455  | 456      | 457    | 458       | 459    |
|           | 460    | 461     | 462      | 463           | 464  | 465      | 466    | 467       | 468    |
|           | 469    | 470     | 471      | 472           | 473  | 474      | 475    | 476       | 477    |
|           | 478    | 479     | 480      | 481           | 482  | 483      | 484    | 485       | 486    |
|           | 487    | 488     | 489      | 490           | 491  | 492      | 493    | 494       | 495    |
|           | 496    | 497     | 498      | 499           | 500  | 501      | 502    | 503       | 504    |
|           | 505    | 506     | 507      | 508           | 509  | 510      | 511    | 512       | 513    |
|           | 514    | 515     | 516      | 517           | 518  | 519      | 520    | 521       | 522    |
|           | 523    | 524     | 525      | 526           | 527  | 528      | 529    | 530       | 531    |
|           | 532    | 533     | 534      | 535           | 536  | 537      | 538    | 539       | 540    |
|           | 541    | 542     | 543      | 544           | 545  | 546      | 547    | 548       | 549    |
|           | 550    | 551     | 552      | 553           | 554  | 555      | 556    | 557       | 558    |
|           | 559    | 560     | 561      | 562           | 563  | 564      | 565    | 566       | 567    |
|           | 568    | 569     | 570      | 571           | 572  | 573      | 574    | 575       | 576    |
|           | 577    | 578     | 579      | 580           | 581  | 582      | 583    | 584       | 585    |
|           | 586    | 587     | 588      | 589           | 590  | 591      | 592    | 593       | 594    |
|           | 595    | 596     | 597      | 598           | 599  | 600      | 601    | 602       | 603    |
|           | 604    | 605     | 606      | 607           | 608  | 609      | 610    | 611       | 612    |
|           | 613    | 614     | 615      | 616           | 617  | 618      | 619    | 620       | 621    |
|           | 622    | 623     | 624      | 625           | 626  | 627      | 628    | 629       | 630    |
|           | 631    | 632     | 633      | 634           | 635  | 636      | 637    | 638       | 639    |
|           | 640    | 641     | 642      | 643           | 644  | 645      | 646    | 647       | 648    |
|           | 649    | 650     | 651      | 652           | 653  | 654      | 655    | 656       | 657    |
|           | 658    | 659     | 660      | 661           | 662  | 663      | 664    | 665       | 666    |
|           | 667    | 668     | 669      | 670           | 671  | 672      | 673    | 674       | 675    |
|           | 676    | 677     | 678      | 679           | 680  | 681      | 682    | 683       | 684    |
|           | 685    | 686     | 687      | 688           | 689  | 690      | 691    | 692       | 693    |
|           | 694    | 695     | 696      | 697           | 698  | 699      | 700    | 701       | 702    |
|           | 703    | 704     | 705      | 706           | 707  | 708      | 709    | 710       | 711    |
|           | 712    | 713     | 714      | 715           | 716  | 717      | 718    | 719       | 720    |
|           | 721    | 722     | 723      | 724           | 725  | 726      | 727    | 728       | 729    |
|           | 730    | 731     | 732      | 733           | 734  | 735      | 736    | 737       | 738    |
|           | 739    | 740     | 741      | 742           | 743  | 744      | 745    | 746       | 747    |
|           | 748    | 749     | 750      | 751           | 752  | 753      | 754    | 755       | 756    |
|           | 757    | 758     | 759      | 760           | 761  | 762      | 763    | 764       | 765    |
|           | 766    | 767     | 768      | 769           | 770  | 771      | 772    | 773       | 774    |
|           | 775    | 776     | 777      | 778           | 779  | 780      | 781    | 782       | 783    |
|           | 784    | 785     | 786      | 787           | 788  | 789      | 790    | 791       | 792    |
|           | 793    | 794     | 795      | 796           | 797  | 798      | 799    | 800       | 801    |
|           | 802    | 803     | 804      | 805           | 806  | 807      | 808    | 809       | 810    |
|           | 811    | 812     | 813      | 814           | 815  | 816      | 817    | 818       | 819    |
|           | 820    | 821     | 822      | 823           | 824  | 825      | 826    | 827       | 828    |
|           | 829    | 830     | 831      | 832           | 833  | 834      | 835    | 836       | 837    |
|           | 838    | 839     | 840      | 841           | 842  | 843      | 844    | 845       | 846    |
|           | 847    | 848     | 849      | 850           | 851  | 852      | 853    | 854       | 855    |
|           | 856    | 857     | 858      | 859           | 860  | 861      | 862    | 863       | 864    |
|           | 865    | 866     | 867      | 868           | 869  | 870      | 871    | 872       | 873    |
|           | 874    | 875     | 876      | 877           | 878  | 879      | 880    | 881       | 882    |
|           | 883    | 884     | 885      | 886           | 887  | 888      | 889    | 890       | 891    |
|           | 892    | 893     | 894      | 895           | 896  | 897      | 898    | 899       | 900    |
|           | 901    | 902     | 903      | 904           | 905  | 906      | 907    | 908       | 909    |
|           | 910    | 911     | 912      | 913           | 914  | 915      | 916    | 917       | 918    |
|           | 919    | 920     | 921      | 922           | 923  | 924      | 925    | 926       | 927    |
|           | 928    | 929     | 930      | 931           | 932  | 933      | 934    | 935       | 936    |
|           | 937    | 938     | 939      | 940           | 941  | 942      | 943    | 944       | 945    |
|           | 946    | 947     | 948      | 949           | 950  | 951      | 952    | 953       | 954    |
|           | 955    | 956     | 957      | 958           | 959  | 960      | 961    | 962       | 963    |
|           | 964    | 965     | 966      | 967           | 968  | 969      | 970    | 971       | 972    |
|           | 973    | 974     | 975      | 976           | 977  | 978      | 979    | 980       | 981    |
|           | 982    | 983     | 984      | 985           | 986  | 987      | 988    | 989       | 990    |
|           | 991    | 992     | 993      | 994           | 995  | 996      | 997    | 998       | 999    |
|           | 1000   | 1001    | 1002     | 1003          | 1004 | 1005     | 1006   | 1007      | 1008   |
|           | 1009   | 1010    | 1011     | 1012          | 1013 | 1014     | 1015   | 1016      | 1017   |
|           | 1018   | 1019    | 1020     | 1021          | 1022 | 1023     | 1024   | 1025      | 1026   |
|           | 1027   | 1028    | 1029     | 1030          | 1031 | 1032     | 1033   | 1034      | 1035   |
|           | 1036   | 1037    | 1038     | 1039          | 1040 | 1041     | 1042   | 1043      | 1044   |
|           | 1045   | 1046    | 1047     | 1048          | 1049 | 1050     | 1051   | 1052      | 1053   |
|           | 1054   | 1055    | 1056     | 1057          | 1058 | 1059     | 1060   | 1061      | 1062   |
|           | 1063   | 1064    | 1065     | 1066          | 1067 | 1068     | 1069   | 1070      | 1071   |
|           | 1072   | 1073    | 1074     | 1075          | 1076 | 1077     | 1078   | 1079      | 1080   |
|           | 1081   | 1082    | 1083     | 1084          | 1085 | 1086     | 1087   | 1088      | 1089   |
|           | 1090   | 1091    | 1092     | 1093          | 1094 | 1095     | 1096   | 1097      | 1098   |
|           | 1099   | 1100    | 1101     | 1102          | 1103 | 1104     | 1105   | 1106      | 1107   |
|           | 1108   | 1109    | 1110     | 1111          | 1112 | 1113     | 1114   | 1115      | 1116   |
|           | 1117   | 1118    | 1119     | 1120          | 1121 | 1122     | 1123   | 1124      | 1125   |
|           | 1126   | 1127    | 1128     | 1129          | 1130 | 1131     | 1132   | 1133      | 1134   |
|           | 1135   | 1136    | 1137     | 1138          | 1139 | 1140     | 1141   | 1142      | 1143   |
|           | 1144   | 1145    | 1146     | 1147          | 1148 | 1149     | 1150   | 1151      | 1152   |
|           | 1153   | 1154    | 1155     | 1156          | 115  |          |        |           |        |

|          |      |          |        |               |   |          |        |           |        |
|----------|------|----------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO    | 36   | LOT NO.  | R 3194 | MAP REFERENCE | C | LATITUDE | 22-59N | LONGITUDE | 82-33W |
| COUNTRY  | Cuba | PROVINCE |        |               |   |          |        |           |        |
| AREA NO. | 12E  | SUBJECT  | AGC    | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
|          | 10   |          |        |               |   |          |        |           |        |
|          | 15   |          |        |               |   |          |        |           |        |
|          | 20   |          |        |               |   |          |        |           |        |
|          | 25   |          |        |               |   |          |        |           |        |
|          | 30   |          |        |               |   |          |        |           |        |
|          | 35   |          |        |               |   |          |        |           |        |
|          | 40   |          |        |               |   |          |        |           |        |
|          | 45   |          |        |               |   |          |        |           |        |
|          | 50   |          |        |               |   |          |        |           |        |

PRINTING MACHINES (PERMA  
TEX).

|                |               |      |              |       |              |                      |
|----------------|---------------|------|--------------|-------|--------------|----------------------|
| 222            | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 1    | 2            | 4     | 1            | Muestra Industrial   |
|                |               |      |              |       |              | No. 2, Feb 1962      |
| CLASSIFICATION | ono           |      | CAPTIONED BY |       | JP           |                      |

PHOTO NO. 853537 LOT NO. R 3194 MAP REFERENCE C LATITUDE 22-59N LONGITUDE 82-35W

COUNTRY Cuba PROVINCE

AREA NO. 12E SUBJECT AGC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

2 1 10 5 10 15 20  
 10 15 20 25 30 35 40  
 45 50 55 60 65 70 75 80 85 90 95 100  
 \$

COLOR FIXING APPARATUS.

22

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
|                | 1            | 2       | 4     |              | Industria            |
|                |              |         |       |              | No. 2, Feb 1962      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
|                | GPO          |         |       |              |                      |

PHOTO NO. 853539 LOT NO. R3194 MAP REFERENCE C LATITUDE 22-59N LONGITUDE 82-33W

COUNTRY Cuba PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E     | AGC     |         |         |         |         |         |         |         |         |
| CAN     | 5       | C       | 1       | L       | 10      | R       | 15      | A       | 20      |
| G       | 25      | A       | B       | D       | 30      | T       | 35      | E       | 40      |
| \$      | 45      |         |         |         | 50      |         |         |         |         |

PRACTICAL CLASSES IN THREADING  
THE FRAME GUIDES AT SCHOOL OF  
WEAVING & MECHANICS (ELIO PEREZ  
LEON)

22

| DATE OF PHOTO | TYPE | QUALITY | CLASS      | # OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|------------|------------|----------------------|
|               | 1    | 2       | 4          | 1          | Industrial           |
|               |      |         | cutting 11 | 11         | No 2, Feb 1962       |
|               |      |         |            |            | Bo Horn              |

|                     |                  |                    |                    |                     |
|---------------------|------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>803038 | LOT NO.<br>R3194 | MAP REFERENCE<br>C | LATITUDE<br>22-59N | LONGITUDE<br>82-33W |
| COUNTRY<br>Cuba     | PROVINCE         |                    |                    |                     |
| AREA NO.<br>12E     | SUBJECT<br>AGC   | SUBJECT            | SUBJECT            | SUBJECT             |
| CAYO                | D A              | L A                | R O S A            | A R I               |
| G U A N A B O       | T                | E X T              | I L E              | W O R K             |
| \$.                 |                  |                    |                    |                     |

FADE-METER INSTALLED IN  
CHEMICAL LABORATORY TO DETERMINE  
LASTING QUALITY OF COLORS.

|                |      |         |       |              |                                     |
|----------------|------|---------|-------|--------------|-------------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                |
|                | 1    | 2       | 4     | 1            | Nuestra Industria<br>No 2, Feb 1962 |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                                     |
| 0200           |      |         |       | JP           | top                                 |



PHOTO NO. 853540    LOT NO. R3194    MAP REFERENCE C    LATITUDE 22-59N    LONGITUDE 82-33W  
 COUNTRY Cuba    PROVINCE —  
 AREA NO 12E    SUBJECT AGC    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT  
 C A Y O    D A    L A    R O S A    A R 20  
 G A M A B O    T E X T I L E    W C R A 40  
 \$    45    50

PHY \$ i c s    LAB    WITH  
 SILVER GRAPH, WHICH CHECKS  
 UNIFORMITY OF THE FIBERS COMING  
 FR. THE CARDING & OTHER  
 2.2 MACHINES.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                 |
|---------------|------|---------|-------|--------------|--|
| —             | 1    | 2       | 4     | 1            | Muestra Industria<br>No 2, Feb. 1962<br>bottom-right |

CLASSIFICATION owo    CAPTIONED BY JP

|   |             |               |         |                 |              |                      |         |                  |         |
|---|-------------|---------------|---------|-----------------|--------------|----------------------|---------|------------------|---------|
| PHOTO NO. 853541  |             | LOT NO. R3194 |         | MAP REFERENCE C |              | LATITUDE 22-54N      |         | LONGITUDE 82-33W |         |
| COUNTRY Cuba  |             | PROVINCE      |         |                 |              |                      |         |                  |         |
| AREA NO. 12 E   | SUBJECT AGE | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT          | SUBJECT |
| C   | A           | J             | D       | A               | L            | A                    | R       | O                | A       |
| G   | U           | A             | N       | A               | B            | O                    | I       | E                | X       |
|   |             |               |         |                 |              |                      |         |                  |         |
|   |             |               |         |                 |              |                      |         |                  |         |
|   |             |               |         |                 |              |                      |         |                  |         |
| <p>PHYSICS LAB WITH DYNAMOMETER, WHICH DETERMINE STRENGTH OF CLOTH &amp; THREADS.</p> |             |               |         |                 |              |                      |         |                  |         |
| DATE OF PHOTO   |             | TYPE          | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                  |         |
|   |             | 1             | 2       | 4               | 1            | Source - India       |         |                  |         |
|   |             |               |         |                 |              | Date - 1/6/52        |         |                  |         |
| CLASSIFICATION  |             | CAPTIONED BY  |         |                 |              | Bottom - left        |         |                  |         |
|   |             | JP            |         |                 |              |                      |         |                  |         |

|                  |   |               |   |                 |   |                      |   |                  |   |
|------------------|---|---------------|---|-----------------|---|----------------------|---|------------------|---|
| PHOTO NO. 853542 |   | LOT NO. R3194 |   | MAP REFERENCE C |   | LATITUDE 22-54N      |   | LONGITUDE 82-33W |   |
| COUNTRY Cuba     |   |               |   | PROVINCE        |   |                      |   |                  |   |
| AREA NO. 12 E    |   | SUBJECT AGC   |   | SUBJECT         |   | SUBJECT              |   | SUBJECT          |   |
| C                | A | 4             | 0 | D               | A | L                    | A | R                | O |
| G                | U | A             | N | A               | B | O                    | T | E                | X |
|                  |   |               |   |                 |   |                      |   |                  |   |
| CARPENTRY        |   |               |   | SHOP.           |   |                      |   |                  |   |
| DATE OF PHOTO    |   | TYPE          |   | QUALITY         |   | CLASS                |   | NO. OF CALS      |   |
| 22               |   | 1             |   | 2               |   | 4                    |   | 1                |   |
| CLASSIFICATION   |   |               |   | CAPTIONED BY    |   | SOURCE OF PHOTOGRAPH |   |                  |   |
| OUD              |   |               |   | JP              |   | Nuestra Industria    |   |                  |   |
|                  |   |               |   |                 |   | No. 2, Feb. 1962     |   |                  |   |
|                  |   |               |   |                 |   | TOP                  |   |                  |   |



|           |               |         |               |               |         |          |         |               |       |
|-----------|---------------|---------|---------------|---------------|---------|----------|---------|---------------|-------|
| PHOTO NO. | 853544        | LOT NO. | R3194         | MAP REFERENCE | C       | LATITUDE |         | 22-59N 82-33W |       |
| CC ENTRY  |               | Cuba    |               | PROVINCE      |         |          |         |               |       |
| AS IN NO. | 12 E          | SUBJECT | HGC           | SUBJECT       |         | SUBJECT  |         | SUBJECT       |       |
|           | 3             |         | 5             |               | 10      |          | 15      |               | 20    |
|           | CAYO          |         | D A           |               | L A     |          | R O S A |               | A B I |
|           | 25            |         | 30            |               | 35      |          | 40      |               |       |
|           | G U A N A B O |         | T E X T I L E |               | W O R K |          |         |               |       |
|           | 45            |         | 50            |               |         |          |         |               |       |

REPLACEMENT PARTS MADE  
IN SHOPS OF PLANT.

22

|                |      |         |             |              |                      |
|----------------|------|---------|-------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 1    | 2       | 4           | 1            | Nuestra Industria    |
|                |      |         |             |              | No. 2, Feb. 62       |
| CLASSIFICATION |      |         | CAPTURED BY |              |                      |
| OVO            |      |         | JR          |              |                      |

0000401320043-3

|            |        |          |        |               |   |          |        |           |        |
|------------|--------|----------|--------|---------------|---|----------|--------|-----------|--------|
| REF ID NO. | 853545 | LOT NO.  | R 3194 | MAP REFERENCE | C | LATITUDE | 22-19N | LONGITUDE | 80-22W |
| COUNTRY    | Cuba   | PROVINCE |        |               |   |          |        |           |        |
| AREA NO.   | 12E    | SUBJECT  | AKI    | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| C          | R      | U        | C      | E             | R | I        | O      | L         | O      |
| M          | O      | T        | I      | V             | E | O        | N      | C         | E      |
| M          | O      | N        | B      | A             | L | B        | O      | A         |        |
| R R.       |        |          |        |               |   |          |        |           |        |

|                |               |      |         |       |              |                      |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 27             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 4    | 2       | 4     | 1            | Muestra Industria    |
|                |               |      |         |       |              | Mo. 28, July 1961    |
|                |               |      |         |       |              | Feb. 62              |
| CLASSIFICATION | Ouo           |      |         |       |              | CAPTIONED BY         |

REF ID NO. 853546 LOT NO. R 3194 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------------|---------|---------|---------------|---------|---------|---------|-----------|---------|---------|
| 12 E          | AGJ     |         |               |         |         |         |           |         |         |
| H A V A N A   |         |         | M A C H I N E |         |         |         |           |         |         |
| R E A T       |         |         | K E N A F F   |         |         |         | F I B E R |         |         |
| C O N V E R T |         |         | I T           |         |         |         |           |         |         |

TO TARRED

BAKUM, AT CONSOLIDATED ENTERPRISE  
OF LOCAL INDUSTRIES.

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |
|----------------|------|---------|-------|--------------|------------------------------------|
|                | 1    | 2       | 4     | 1            | Musica Industria<br>no. 2, Feb. 62 |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY                       |

|                  |  |               |  |                 |  |                 |  |                  |  |
|------------------|--|---------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 853547 |  | LOT NO. R3194 |  | MAP REFERENCE C |  | LATITUDE 20-45N |  | LONGITUDE 75-30W |  |
| COUNTRY Cuba     |  |               |  | PROVINCE        |  |                 |  |                  |  |
| AREA NO. 12E     |  | SUBJECT Aqm   |  | SUBJECT         |  | SUBJECT         |  | SUBJECT          |  |
| N I C A R O      |  | G A N T R Y   |  | C R A N E       |  | L A T O         |  |                  |  |
| A T              |  | R E N E       |  | R A M O         |  |                 |  |                  |  |
| U R              |  |               |  |                 |  |                 |  |                  |  |

NICKEL REFINERY

|                |  |               |  |      |  |         |  |              |  |              |  |                      |  |  |  |
|----------------|--|---------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|--|--|
| 13             |  | DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |  |  |
|                |  |               |  | 3    |  | 2       |  | 4            |  | 1            |  | Nueva Industria      |  |  |  |
|                |  |               |  |      |  |         |  |              |  |              |  | No. 6, July 1961     |  |  |  |
| CLASSIFICATION |  |               |  | Owo  |  |         |  | CAPTIONED BY |  |              |  | JPP                  |  |  |  |



|            |  |        |  |         |  |        |  |               |  |      |  |          |  |        |  |           |  |         |  |  |  |  |  |
|------------|--|--------|--|---------|--|--------|--|---------------|--|------|--|----------|--|--------|--|-----------|--|---------|--|--|--|--|--|
| PROJ D NO. |  | 852548 |  | LOT NO. |  | R 3194 |  | MAP REFERENCE |  | I.R. |  | LATITUDE |  | 22-58N |  | LONGITUDE |  | 82-09W  |  |  |  |  |  |
| COG CITY   |  |        |  |         |  | Cuba   |  |               |  |      |  | PROVINCE |  |        |  |           |  |         |  |  |  |  |  |
| AREA NO.   |  | 2 E    |  | SUBJECT |  | AG 3   |  | SUBJECT       |  |      |  | SUBJECT  |  |        |  | SUBJECT   |  |         |  |  |  |  |  |
| S5         |  | A N    |  | 5       |  | J O    |  | \$ E          |  | 10   |  | D E      |  | 2      |  | A \$      |  | L A J A |  |  |  |  |  |
| S5         |  |        |  | 25      |  | R U    |  | B B E R       |  | 30   |  | C O      |  | N \$   |  | O C I     |  | D A T   |  |  |  |  |  |
| =          |  | 1.     |  | 45      |  |        |  |               |  | 50   |  |          |  |        |  |           |  |         |  |  |  |  |  |

F A C T O R Y      N O . 5 1 .

|                |  |               |  |      |         |              |              |                      |
|----------------|--|---------------|--|------|---------|--------------|--------------|----------------------|
| 25             |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —              |  | —             |  | 1    | 2       | 4            | 1            | Murder in Austin     |
| —              |  | —             |  | —    | —       | —            | —            | no. 6, Jody b!       |
| CLASSIFICATION |  |               |  |      |         | CAPTIONED BY |              |                      |
| ono            |  |               |  |      |         | [Signature]  |              |                      |

|           |        |          |      |               |   |          |        |           |        |
|-----------|--------|----------|------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 853549 | LOT NO.  | 3194 | MAP REFERENCE | C | LATITUDE | 23-07N | LONGITUDE | 82-18W |
| COUNTRY   | Cuba   | PROVINCE |      |               |   |          |        |           |        |
| AREA NO.  | 12E    | SUBJECT  | AFG  | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| 1         | U      | 2        | A    | 3             | B | 4        | A      | 5         | C      |
| 6         | O      | 7        | A    | 8             |   | 9        |        | 10        |        |
| 11        |        | 12       |      | 13            |   | 14       |        | 15        |        |
| 16        |        | 17       |      | 18            |   | 19       |        | 20        |        |
| 21        |        | 22       |      | 23            |   | 24       |        | 25        |        |
| 26        |        | 27       |      | 28            |   | 29       |        | 30        |        |
| 31        |        | 32       |      | 33            |   | 34       |        | 35        |        |
| 36        |        | 37       |      | 38            |   | 39       |        | 40        |        |
| 41        |        | 42       |      | 43            |   | 44       |        | 45        |        |
| 46        |        | 47       |      | 48            |   | 49       |        | 50        |        |
| 51        |        | 52       |      | 53            |   | 54       |        | 55        |        |
| 56        |        | 57       |      | 58            |   | 59       |        | 60        |        |
| 61        |        | 62       |      | 63            |   | 64       |        | 65        |        |
| 66        |        | 67       |      | 68            |   | 69       |        | 70        |        |
| 71        |        | 72       |      | 73            |   | 74       |        | 75        |        |
| 76        |        | 77       |      | 78            |   | 79       |        | 80        |        |
| 81        |        | 82       |      | 83            |   | 84       |        | 85        |        |
| 86        |        | 87       |      | 88            |   | 89       |        | 90        |        |
| 91        |        | 92       |      | 93            |   | 94       |        | 95        |        |
| 96        |        | 97       |      | 98            |   | 99       |        | 100       |        |

|                |               |      |         |       |              |                      |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 22             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 1    | 2       | ✓     | 1            | Nuestra Industria    |
|                |               |      |         |       |              | No. 6, July 1961     |
| CLASSIFICATION | ono           |      |         |       | CAPTIONED BY | JP                   |

PHOTO NO. **853550**
 LOT NO. **R 3194**
 MAP REFERENCE **I.R.**
 LATITUDE **22-58N**
 LONGITUDE **82-09W**

COUNTRY **Cuba**
 PROVINCE \_\_\_\_\_

AREA NO. **12 E**
 SUBJECT **991**

\$ A N T O S E D E L A S L A J A

\$ C A S I O M A R T I N E Z O F

B A S I C M I N E R A L N A C I O N A L

NEW CUPOLA SMELTING PLANT.

13

DATE OF PHOTO \_\_\_\_\_

TYPE **1**
 QUALITY **2**
 CLASS **4**
 NO. OF CARDS **1**

SOURCE OF PHOTOGRAPH **Nuestra Industria**

**No. 6, July 61**

CAPTIONED BY **OP**

CLASSIFICATION **one**

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP76-00867R000401320043-3

PHOTO NO. 853551 LOT NO. R3194 MAP REFERENCE C LATITUDE 23-02N LONGITUDE 81-13W

COUNTRY Cuba PROVINCE

AREA NO 12E SUBJECT AAD

CARDENAS PLANT FOR

PRESSURE MELTING OF

NON-FERROUS METAL

("FREE AMERICA").

13 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

3 2 4 1 New Nicaragua Industria

CLASSIFICATION 000 CAPTIONED BY JPP 20.18, July 1961

APPROVED FOR RELEASE 2000/04/27 PHOTO ANALYSIS 52670000401320043-3 GPO 018791











PHOTO NO. 853556 LOT NO. R3194 MAP REFERENCE C LATITUDE 23-07 N LONGITUDE 82-18 W

COUNTRY Cuba PROVINCE

| AREA ID    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 E       | AAZ     |         |         |         |         |         |         |         |
| GUANABACOA |         |         |         |         |         |         |         |         |
| INDUSTRIAL |         |         |         |         |         |         |         |         |
| VIT        |         |         |         |         |         |         |         |         |

13

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 3    | 2       | 4     | 1            | Muestre Industria    |
|               |      |         |       |              | No. 4, April 1962    |

CLASSIFICATION Olo CAPTIONED BY GP





|                     |  |                     |          |                 |  |                      |  |                   |  |
|---------------------|--|---------------------|----------|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 853559    |  | LOT NO. R3194       |          | MAP REFERENCE C |  | LATITUDE 23-07N      |  | LONGITUDE 82-18W  |  |
| COUNTRY Cuba        |  |                     | PROVINCE |                 |  |                      |  |                   |  |
| AREA NO 12 E        |  | SUBJECT AA2         |          | SUBJECT         |  | SUBJECT              |  | SUBJECT           |  |
| G U A N A B A C O A |  | P O L I T I C I A N |          | G P O T \$      |  | U N I T              |  | I I N O N - F     |  |
| E R R O U \$        |  | M E T A L           |          | I N D U S T R Y |  |                      |  |                   |  |
| 13                  |  | DATE OF PHOTO       |          | TYPE            |  | QUALITY              |  | CLASS             |  |
|                     |  | 1                   |          | 2               |  | 4                    |  | 1                 |  |
| CLASSIFICATION      |  | DUO                 |          | CAPTIONED BY JP |  | SOURCE OF PHOTOGRAPH |  | Mesa Industrial   |  |
|                     |  |                     |          |                 |  |                      |  | No. 4, April 1962 |  |
|                     |  |                     |          |                 |  |                      |  | RHS               |  |

PHOTO NO 853560

LOT NO. R 3174

MAP REFERENCE C

LATITUDE 23-07N LONGITUDE 82 15W

COUNTRY

Cuba

PROVINCE

AREA NO

12 E

SUBJECT

AAZ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G U A N B I C O A W H E N P O T  
H A S B E E N M A D E & E D G  
E S F I N I S H E D

IT IS TAKEN  
OUT OF THE MOLD, UNIT II, NON-  
FERROUS METAL INDUSTRY.

13

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

1

2

4

1

Thurston Industries  
10.4, April 1962

CLASSIFICATION

CAPTIONED BY

JP

top

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FORM NKA 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 018791

[illegible]





|           |        |         |          |               |   |          |         |           |         |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 853563 | LOT NO. | R3194    | MAP REFERENCE | C | LATITUDE | 23 07 N | LONGITUDE | 82 18 W |
| COUNTRY   | Cuba   |         | PROVINCE |               |   |          |         |           |         |
| AREA      | 12 E   | SUBJECT | A 42     | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| G         | U      | A       | N        | A             | C | O        | A       | A         | L       |
| A         | R      | T       | I        | C             | L | E        | \$      | P         | R       |
| T         | U      | N       | I        | T             | I | I        |         |           |         |

NON-FERROUS  
METAL INDUSTRY.

|                |               |      |         |       |              |                      |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 13             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 1    | 2       | 4     | 1            | Western Industrial   |
|                |               |      |         |       |              | 710.4 April 1962     |
| CLASSIFICATION |               |      |         |       | CAPTIONED BY |                      |
|                |               |      |         |       | 0110         |                      |

PHOTO NO. 853564      LOT NO. R3194      MAP REFERENCE C      LATITUDE 22-24 N      LONGITUDE 82-31 W

COUNTRY Cuba      PROVINCE —

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12 E     | AA1     |         |         |         |         |         |         |         |         |
| \$ A N   | A N     | T O     | N       | i O     | D E     | L O     | \$      | B       |         |
| A N O \$ |         | N O     | N       | -       | F E     | R O     | \$      | M E     |         |
| T A L    | i       | N       | D U     | \$      | T R Y   | U N I T | N O.    | 3       |         |

13

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 3    | 2       | 4     | 1            | Musica Industria     |
|               |      |         |       |              | No. 4, April 1962    |

CAPTIONED BY *opp*

|           |          |         |           |               |           |          |         |           |         |
|-----------|----------|---------|-----------|---------------|-----------|----------|---------|-----------|---------|
| PHOTO NO. | 853565   | LOT NO. | R 3194    | MAP REFERENCE | C         | LATITUDE | 22-24 N | LONGITUDE | 82-31 W |
| COUNTRY   | Cuba     |         | PROVINCE  |               |           |          |         |           |         |
| AREA NO   | 12 E     | SUBJECT | AAZ       | SUBJECT       |           | SUBJECT  |         | SUBJECT   |         |
|           | \$ A N   | 5       | A N T O N | 10            | i O       | D E      | 15      | L O       | 20      |
|           | A N O \$ | 25      | A D       | 30            | I N G O T | \$       | 35      |           | 40      |
|           |          | 45      |           | 50            |           |          |         |           |         |

ALLOY OF ALUMINUM, SILICON, & MAGNESIUM) USED IN MAKING PIPE & TUBES, AT UNIT 3, NON-FERROUS METAL INDUSTRY.

|                |  |               |  |              |         |       |              |                      |
|----------------|--|---------------|--|--------------|---------|-------|--------------|----------------------|
| 13             |  | DATE OF PHOTO |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |  |               |  | 1            | 2       | 4     | 1            | Questia Industria    |
|                |  |               |  |              |         |       |              | No. 4, April 62      |
| CLASSIFICATION |  |               |  | CAPTIONED BY |         |       |              |                      |

PHOTO NO. 853566 LOT NO. R3194 MAP REFERENCE C LATITUDE 22-24N LONGITUDE 82-31W

COUNTRY Cuba PROVINCE  
 AREA NO. 12E SUBJECT AA2  
 \$ A N A N T O N I O D E L O \$ B  
 A N O \$ I N G O T \$ P R E H E A T  
 E D

TO 800° & 1100° E, UNIT 3, NON-FERROUS  
 METAL INDUSTRY.

13

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|----------------|------|---------|-------|--------------|---------------------------------------|
|                | 1    | 2       | 4     | 1            | Muestra Industrial<br>No. 4, April 62 |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                                       |
| DUO            |      |         |       | GR           |                                       |

|                           |                        |                    |                    |                     |
|---------------------------|------------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>853567       | LOT NO.<br>13194       | MAP REFERENCE<br>C | LATITUDE<br>22-24N | LONGITUDE<br>72-31W |
| COUNTRY<br>Cuba           |                        | PROVINCE           |                    |                     |
| AREA NO.<br>12E           | SUBJECT<br>1A2         | SUBJECT            | SUBJECT            | SUBJECT             |
| JAN                       | ANTON                  | 10                 | DEF                | 15                  |
| ANOT                      | RECOVERING             | 35                 | THE                | 10                  |
| INGOT                     | RESIDUE\$ (CRACKER\$), | 30                 |                    |                     |
| UNIT 3, NON-FERROUS METAL |                        |                    |                    |                     |
| INDUSTRY.                 |                        |                    |                    |                     |

|                |  |               |  |      |         |              |              |                      |
|----------------|--|---------------|--|------|---------|--------------|--------------|----------------------|
| 13             |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |  |               |  | 1    | 2       | 4            | 1            | Nuestra Industria    |
|                |  |               |  |      |         |              |              | No. 4 April 62       |
| CLASSIFICATION |  |               |  | DUO  |         | CAPTIONED BY |              | Ch                   |

PHOTO NO. 853568    LOT NO. R 3194    MAP REFERENCE C    LATITUDE 22-24N    LONGITUDE 82-31W

COUNTRY Cuba    PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E     | AAZ     |         |         |         |         |         |         |         |
| 5       | AN      | ANTON   | IO      | DE      | LO      | \$      |         | 20      |
| 25      | ANO     | LIN     | ING     | \$      | H       | A       | P       | 10      |
| 45      | ETT     | IMG     | —       | IN      | LINE    | WITH    |         |         |

DESIGN OF THE DIE, UNIT 3,  
 NON-FERROUS METAL INDUSTRY

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 13             | 1    | 2<br>3  | 4     | 1            | Domestic Industry    |
|                |      |         |       |              | No 4, April 62       |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
|                |      |         |       | GP           |                      |

|                            |        |         |              |               |              |                      |        |           |        |
|----------------------------|--------|---------|--------------|---------------|--------------|----------------------|--------|-----------|--------|
| PHOTO NO.                  | 853569 | LOT NO. | R 3194       | MAP REFERENCE | C            | LATITUDE             | 22-24N | LONGITUDE | 82-31W |
| COUNTRY                    |        | Cuba    |              | PROVINCE      |              |                      |        |           |        |
| AREA NO.                   | 12E    | SUBJECT | 1A2          | SUBJECT       |              | SUBJECT              |        | SUBJECT   |        |
| 1                          | AN     | 5       | ANTON        | 10            |              | DE                   | 15     | LOT       | 20     |
| 1                          | NO     | 25      | \$           | 30            | HAPPE        | \$                   | 35     | VA        | 40     |
| 1                          | TR     | 45      | AN           | 50            | \$           | FER                  |        |           |        |
| BENCHES TO                 |        |         |              |               |              |                      |        |           |        |
| DRAWING MACHINE WHERE THEY |        |         |              |               |              |                      |        |           |        |
| ARE LINED UP & COOLED.     |        |         |              |               |              |                      |        |           |        |
| 13                         |        |         |              |               |              |                      |        |           |        |
| DATE OF PHOTO              |        | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |           |        |
|                            |        | 1       | 2<br>3       | ✓             | 1            | Mestre Industria     |        |           |        |
|                            |        |         |              |               |              | No 4 April 62        |        |           |        |
| CLASSIFICATION             |        |         | CAPTIONED BY |               |              |                      |        |           |        |
|                            |        |         | 1776         |               |              | H                    |        |           |        |

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PHOTO ANALYSIS REPORT

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|  |        |          |          |                         |   |                   |        |              |              |
|--|--------|----------|----------|-------------------------|---|-------------------|--------|--------------|--------------|
| PHOTO NO.                                      | 853570 | LOT NO.  | R3194    | MAP REFERENCE           | C | LATITUDE          | 22-24N | LONGITUDE    | 82-31W       |
| COUNTRY  | Cuba   |          | PROVINCE |                         |   |                   |        |              |              |
| AREA NO.                                       | 12E    | SUBJECT  | AA2      | SUBJECT                 |   | SUBJECT           |        | SUBJECT      |              |
|  | \$ A N | 5 A      | N T O N  | 10 i O                  |   | 15 D E            |        | 20 L O \$    | B            |
|  | A N    | 25 \$    |          | 30 D R A W I N G        |   | 35 M A C H I N    |        | 40           |              |
|  | E      | 45 F O R |          | 50 \$ T R U C T U R A L |   |                   |        |              | \$ H A P E S |
| A T U N I T 3, N O N - F E R R O U S M E T A L |        |          |          |                         |   |                   |        |              |              |
| I N D U S T R Y.                               |        |          |          |                         |   |                   |        |              |              |
| 13   |        |          |          |                         |   |                   |        |              |              |
| DATE OF PHOTO                                  |        | TYPE     | 1        | QUALITY                 | 2 | CLASS             | 4      | NO. OF CARDS | 1            |
| CLASSIFICATION                                 |        |          |          |                         |   | CAPTIONED BY      |        |              |              |
| ono  |        |          |          |                         |   | JP                |        |              |              |
| SOURCE OF PHOTOGRAPH                           |        |          |          |                         |   | Domestic Industry |        |              |              |
|  |        |          |          |                         |   | no. 4, April 62   |        |              |              |

|           |        |         |          |               |   |          |        |           |        |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 853571 | LOT NO. | K 3194   | MAP REFERENCE | C | LATITUDE | 22-24N | LONGITUDE | 82-31W |
| COUNTRY   | Cuba   |         | PROVINCE |               |   |          |        |           |        |
| AREA NO   | 12 F   | SUBJECT | AAZ      | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
|           | 3      | 7       | M        | 5             | A | N        | 7      | 10        | N      |
|           | 1      | N       | O        | 25            |   | D        | 30     | E         | 35     |
|           | N      | I       | T        | 45            | 3 |          |        |           |        |

NON-FERROUS METAL  
INDUSTRY.

|                |               |      |         |       |              |                      |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 13             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 1    | 2       | 4     | 1            | Nuestra Industria    |
|                |               |      |         |       |              | Mr 4, April 62       |
| CLASSIFICATION | OVO           |      |         |       | CAPTIONED BY | bottom right         |

|           |        |         |          |               |   |          |        |           |        |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 853572 | LOT NO. | R 3194   | MAP REFERENCE | C | LATITUDE | 22-24N | LONGITUDE | 82-31W |
| COUNTRY   | Cuba   |         | PROVINCE |               |   |          |        |           |        |
| AREA NO.  | 12E    | SUBJECT | AA2      | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
|           | S      | A       | N        | A             | N | T        | O      | N         | i      |
|           | A      | N       | O        | \$            |   |          |        |           |        |
|           | P      | E       | \$       |               |   |          |        |           |        |

CONVENTIONAL  
LENGTH & READY FOR TEMPERING  
OVEN.

|    |               |      |         |       |              |                      |
|----|---------------|------|---------|-------|--------------|----------------------|
| 13 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|    |               | 1    | 2       | 4     | 1            | Nuestra Industria    |
|    |               |      |         |       |              | No 4, April 62       |
|    |               |      |         |       |              | bottom left          |

|          |        |          |       |               |   |          |        |           |        |
|----------|--------|----------|-------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO | 853573 | LOT NO   | 13194 | MAP REFERENCE | C | LATITUDE | 22-24N | LONGITUDE | 82-31W |
| COUNTRY  | Cuba   | PROVINCE |       |               |   |          |        |           |        |
| AREA NO  | 12E    | SUBJECT  | AAZ   | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
|          | 7-11N  | 3        | A     | 10            | N | 10       | D      | 13        | B      |
|          | A      | 23       | N     | 30            | T | 35       | E      | 40        | 0      |
|          | V      | 45       | E     | 50            | N |          |        |           |        |

RECEIVE A  
TREATMENT OF THERMIC AGING  
AT A SPECIFIED TEMPERATURE.

|    |               |      |         |       |              |                      |
|----|---------------|------|---------|-------|--------------|----------------------|
| 13 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|    |               | 1    | 2       | 4     | 1            | Thermal Induction    |
|    |               |      |         |       |              | NO 4, April 62       |
|    |               |      |         |       |              | top                  |

PHOTO NO. 853574      LOT NO. R3194      MAP REFERENCE C      LATITUDE 23-09N      LONGITUDE 82-22W

COUNTRY Cuba      PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 12E     | AAZ     |         |         |         |         |         |         |         |         |
| H       | A       | V       | A       | N       | A       | U       | N       | I       | T       |
| F       | E       | R       | R       | O       | U       | M       | E       | T       | A       |
| R       | V       |         |         |         |         |         |         |         |         |

MANUFACTURING ALUMINUM WINDOW  
 FRAMES.

13

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|-----------------|----------------------|
| —                  | 4    | 2       | 4     | 1               | Nuestra Industria    |
|                    |      |         |       |                 | No. 4, April 1962    |
| CLASSIFICATION 040 |      |         |       | CAPTIONED BY JP |                      |

|           |        |         |          |               |   |          |        |           |        |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 853575 | LOT NO. | R 3194   | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY   | Cuba   |         | PROVINCE |               |   |          |        |           |        |
| AREA NO.  | 12 E   | SUBJECT | AAZ      | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| H         | A      | V       | A        | N             | A | 2        | 5      | T         | O      |
| C         | R      | i       | m        | p             | 5 | I        | A      | M         | B      |
| R         | 5      |         |          |               |   |          |        |           |        |

OF THE MARQUEE TYPE WINDOW,  
UNIT 14, NON-FERROUS METAL  
INDUSTRY

|                |               |      |              |       |              |                      |
|----------------|---------------|------|--------------|-------|--------------|----------------------|
| 13             | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 1    | 2            | 4     | 1            | Marilia Induction    |
|                |               |      |              |       |              | Flo. 4, April 1962   |
| CLASSIFICATION | 040           |      | CAPTIONED BY |       | JP           |                      |

|                 |        |               |       |               |   |          |        |           |        |
|-----------------|--------|---------------|-------|---------------|---|----------|--------|-----------|--------|
| NOTED NO.       | 853576 | LOT NO.       | R3194 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY         |        | PROVINCE      |       |               |   |          |        |           |        |
| AREA NO.        |        |               |       |               |   |          |        |           |        |
| SUBJECT         |        | SUBJECT       |       | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| 12 E            |        | A A Z         |       | P A S S I N G |   | T H R U  |        |           |        |
| H A V A N A     |        | R E C U L A R |       | S A W         |   |          |        |           |        |
| C I R C U L A R |        |               |       |               |   |          |        |           |        |
|                 |        |               |       |               |   |          |        |           |        |

WHERE CUTTING & FIRST CRIMPING  
IS DONE.


|  |  |  |      |              |       |              |   |
|--|--|--|------|--------------|-------|--------------|---|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| <div style="text-align: center;">  </div> |  |  | 1    | 3            | 4     | 1            | <u>Nuestia Industria</u><br><u>No. 4, April 62</u><br><u>bottom</u> |
| CLASSIFICATION   |  |  |      | CAPTIONED BY |       |              |   |
| one  |  |  |      | JP           |       |              |   |





PHOTO ID.

853578

LOT NO.

R 3194

MAP REFERENCE

C

LATITUDE

23-09N

LONGITUDE

82-22W

COUNTRY

Cuba

PROVINCE

DIR/A NO

12E

SUBJECT

AA2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

H A V A N A

10

F I T T I N G

15

O F

T H E

25

M A R Q U E E

30

W I N D O W

40

E I N G

45

A T T A C H E D

T O B A R K

UNIT 14, NON-FERROUS METAL  
INDUSTRY.

13

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nuestra Industria

No 4, April 62

top left

CLASSIFICATION

One

CAPTIONED BY

Op

GPO 918791

|           |        |         |          |               |   |          |        |           |        |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 853579 | LOT NO. | R-3174   | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY   | Cuba   |         | PROVINCE |               |   |          |        |           |        |
| AREA NO.  | 17 E   | SUBJECT | 1 A2.    | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| 11        | A      | V       | A        | N             | A | A        | N      | O         | D      |
| 15        |        |         |          |               |   |          |        |           |        |
| 20        |        |         |          |               |   |          |        |           |        |
| 25        | T      | R       | E        | A             | T | M        | E      | N         | T      |
| 30        |        |         |          |               |   |          |        |           |        |
| 35        |        |         |          |               |   |          |        |           |        |
| 40        |        |         |          |               |   |          |        |           |        |
| 45        | U      | T       | E        | S             |   |          |        |           |        |

AT UNIT 14, NON-FERROUS METAL  
INDUSTRY.

|                |               |      |              |       |              |                      |
|----------------|---------------|------|--------------|-------|--------------|----------------------|
| 13             | DATE OF PHOTO | TYPE | QUANTITY     | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 1    | 3            | 4     | 1            | Muestra Industrial   |
|                |               |      |              |       |              | No. 4, April 62      |
| CLASSIFICATION | 020           |      | CAPTIONED BY |       | JP           |                      |

PHOTO NO. 853580 LOT NO. R3194 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

| AREA NO.            | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 12E                 | AAZ     |         |           |         |         |         |         |         |         |
| H A V A N A         |         |         | P A M E S |         |         | P U T   |         |         |         |
| F R A M E S         |         |         | A T       |         |         | U N I T |         |         |         |
| O N - F E R R O U S |         |         |           |         |         |         |         |         |         |

METAL INDUSTRY

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|-----------------|----------------------|
| 13                  | 1    | 3       | 4     | 1               | Minerva Industria    |
|                     |      |         |       |                 | No. 4, April 1962    |
| CLASSIFICATION 0240 |      |         |       | CAPTIONED BY GP |                      |

PHOTO NO. 853581 LOT NO. R3194 MAP REFERENCE C LATITUDE 23-07N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

AREA NO 12E SUBJECT A A2

11 11 V A N A H Y D R A U L I C P R  
E S S A U T O M A T I C A L L Y P R  
U D U C E S S T E E L C L A M P S

USED TO HOLD WINDOW PANES  
& THE FIXED CLOTHES, UNIT 14  
NON-FERROUS METAL INDUSTRY.

13

| DATE OF PHOTO      | TYPE | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |
|--------------------|------|---------|-----------------|--------------|------------------------------------|
| ---                | 1    | 3       | 4               | 1            | Plasma Induction No. 4, April 1962 |
| CLASSIFICATION DWD |      |         | CAPTIONED BY JP |              |                                    |

PHOTO NO 853582

LOT NO. R3194

MA<sup>9</sup> REFERENCE

C

LATITUDE

23-09N

LONGITUDE

82-22W

COUNTRY

Cuba

PROVINCE

AREA NO

12E

SUBJECT

AAZ

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

H A V A N A

10

H O R I Z O N T A L

N E U M A T I C

30

P R E S S

15

T O

S E M B L E

50

BRACE<sup>4</sup> ON TOP OF <sup>THE</sup> WINDOW<sup>5</sup> A T UNIT

14 NON-FERROUS METAL INDUSTRY.

13

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Nuestra Industria

No 4, April 1962

CLASSIFICATION

070

CAPTIONED BY

Op

FORM NO. 1 Apr 56

Approved For Release 2000/04/27 : PHOTO ANALYSIS REPORT 0401320043-3

GPO #18791

PHOTO NO. 853583 LOT NO. R3194 MAP REFERENCE C LATITUDE 20-01 N LONGITUDE 75-50 W

COUNTRY Cuba PROVINCE

| AREA NO  | SUBJECT     | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|---------|----------|---------|---------|---------|---------|---------|---------|
| 12E      | AHF         |         |          |         |         |         |         |         |         |
| \$ A N T | i A G O     |         | 10 D E   |         | C U     | 15 B A  |         |         | 20 F R  |
| A M K    | 23 P A i \$ |         | 30 F L O |         | 35 U R  |         | M i L L |         | 40      |
|          | 45          |         | 50       |         |         |         |         |         |         |

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 3    | 2       | 4     | 1            | Nuestra Industria    |
|               |      |         |       |              | No 4 April 1962      |

CLASSIFICATION GPO 18791



PHOTO NO. 813585

LOT NO. R 3467

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

CAMEROON

PROVINCE

AREA NO

1 DG

SUBJECT

AH 3

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

F U L A N I

C A T T L E

35

40

25

30

30

45

STATINTL

24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

1 9 6 3

✓

✓

✓

✓

CLASSIFICATION

CAPTIONED BY

FM

FORM NO. 1 Jan 54

USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 PHOTO REF ID: A64005 401320043-3

GPO 918791



PHOTO NO. 853586 LOT NO. R3194 MAP REFERENCE C LATITUDE 22-40N LONGITUDE 83-58W  
 885858

COUNTRY Cuba PROVINCE —

| AREA NO.        | SUBJECT     | SUBJECT    | SUBJECT     | SUBJECT  | SUBJECT    | SUBJECT          | SUBJECT      | SUBJECT      |
|-----------------|-------------|------------|-------------|----------|------------|------------------|--------------|--------------|
| <u>12 E</u>     | <u>ADR</u>  |            |             |          |            |                  |              |              |
| <u>\$ A N T</u> | <u>A</u>    | <u>L U</u> | <u>e</u>    | <u>i</u> | <u>A</u>   | <u>P</u>         | <u>A T R</u> | <u>i c E</u> |
| <u>L U m</u>    | <u>u m</u>  | <u>B A</u> | <u>\$ U</u> | <u>2</u> | <u>F O</u> | <u>M E T A L</u> |              |              |
| <u>P L A</u>    | <u>N T.</u> |            |             |          |            |                  |              |              |

15

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
|---------------|----------|----------|----------|--------------|-----------------------------|
| <u>—</u>      | <u>3</u> | <u>2</u> | <u>4</u> | <u>1</u>     | <u>Muestra Industriaria</u> |
|               |          |          |          |              | <u>No. 9, Nov. 1961</u>     |
|               |          |          |          |              | <u>bottom</u>               |

CLASSIFICATION One CAPTIONED BY GP

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 853587    | R3485    | C             |          |           |
| COUNTRY   | PROVINCE |               |          |           |
| Brazil    | Amazonas |               |          |           |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 2134      | AHP      |               |          |           |
| JANATO    | RUBBER   | \$            | MOK      |           |
| NG        | \$HED.   | NR.           | ALBARA   | \$        |

NOTE: BALLS OF RUBBER READY FOR SHIPMENT IN FG.

STATINTL

|                |               |      |              |       |              |
|----------------|---------------|------|--------------|-------|--------------|
| 24             | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|                | 61            | 3    | 1            | 4     | 1            |
| CLASSIFICATION | 000           |      | CAPTIONED BY |       |              |



# 22



|                    |         |         |          |               |     |             |        |           |        |
|--------------------|---------|---------|----------|---------------|-----|-------------|--------|-----------|--------|
| PHOTO NO.          | 552059  | LOT NO. | R 3485   | MAP REFERENCE | C   | LATITUDE    | 17-12S | LONGITUDE | 68-34W |
| COUNTRY            | Bolivia |         | PROVINCE |               |     |             |        |           |        |
| AREA NO.           | 32H     | SUBJECT | AKQ      | SUBJECT       | AKM | SUBJECT     |        | SUBJECT   |        |
| C O R O            |         | C O R O |          | (N R.)        |     | D O U B L E |        | 20        |        |
| T R A C K          |         | P A K   |          | I N G         |     | S E C T I O |        | 40        |        |
| N A T              |         | G E N   |          | P A S         |     | DO          |        | ON        |        |
| LA PAZ - ARICA RR. |         |         |          |               |     |             |        |           |        |

STATINTL

27

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| — 62           | 3    | 1       | 4            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| OUD            |      |         | JP           | 4182         |

|           |   |         |   |                        |   |          |   |           |   |
|-----------|---|---------|---|------------------------|---|----------|---|-----------|---|
| PHOTO NO. |   | LOT NO. |   | MAP REFERENCE          |   | LATITUDE |   | LONGITUDE |   |
| 653590    |   | R3485   |   | NI 8                   |   | 10-24 8  |   | 76-08 W   |   |
| COUNTRY   |   |         |   | PROVINCE               |   |          |   |           |   |
| Peru      |   |         |   | <del>Pasco</del> Pasco |   |          |   |           |   |
| AREA NO   |   | SUBJECT |   | SUBJECT                |   | SUBJECT  |   | SUBJECT   |   |
| A33J      |   | DID     |   |                        |   |          |   |           |   |
| P         | A | L       | L | A                      | N | C        | H | A         | C |
| E         | A | N       | S | L                      | O | P        | E | 8         | 8 |
| N         | D | I       | A | N                      | T | E        | R | R         | A |
|           |   |         |   |                        |   |          |   | FARM 8    |   |

STATINTL

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| — 623          |  | 1    |  | 4            |  | 1     |  |              |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |
| ow             |  |      |  | gp           |  |       |  | #49          |  |

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 PHOTO ANALYSIS REPORT

GPO 418791

|                         |          |               |             |           |
|-------------------------|----------|---------------|-------------|-----------|
| PHOTO NO                | LOT NO   | MAP REFERENCE | LATITUDE    | LONGITUDE |
|                         | P 3455   | C             |             |           |
| COUNTRY                 | PROVINCE |               |             |           |
| AREA NO                 | SUBJECT  | SUBJECT       | SUBJECT     | SUBJECT   |
| 2435                    | DID      |               |             |           |
| U R U B A M B A         | 10       | R             | V A C L E Y | 20        |
| M A C H U - P I C C H U | 30       |               | P R         | 40        |
|                         | 50       |               |             |           |

Channeling work on outlets for hydro project under construction.

STATINTL

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 62             | 3            | 1       | 4     | 1            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
|                | 71 72        |         |       |              |

PHOTO NO. 853502  
 LOT NO. P3485  
 MAP REFERENCE C  
 LATITUDE  
 LONGITUDE

COUNTRY  
 PROVINCE

AREA NO. 242J  
 SUBJECT 1 Km A4Q  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | R | A | N | O | F | C | U | Z | C | O | - | M | A | C | H | U |
| P | I | C | H | U | P | R |   |   |   |   |   |   |   |   |   |   |


HIGH TENSION WIRE FR.  
 NEW NEARBY POWER DEVELOPMENT.

STATINTL

DATE OF PHOTO  
 TYPE  
 QUALITY  
 CLASS  
 NO. OF CARDS

1 2 3 4 5 6 7 8 9 10 11 12

CAPTIONED BY

|  |   |               |   |                 |   |          |   |           |   |              |   |  |   |    |   |   |
|--|---|---------------|---|-----------------|---|----------|---|-----------|---|--------------|---|--|---|----|---|---|
| PHOTO NO. 853500                               |   | LOT NO. R3485 |   | MAP REFERENCE C |   | LATITUDE |   | LONGITUDE |   |              |   |  |   |    |   |   |
| COUNTRY Peru                                   |   |               |   | PROVINCE Cuzco  |   |          |   |           |   |              |   |  |   |    |   |   |
| AREA NO 243J                                   |   | SUBJECT AKM   |   | SUBJECT         |   | SUBJECT  |   | SUBJECT   |   |              |   |  |   |    |   |   |
| D  | O | U             | B | L               | E | T        | R | A         | C | K            | O | F  | C | U  | Z | C |
| 0  | - | M             | A | C               | H | U        | P | I         | C | C            | H | U  | R | P. |   |   |
| <div style="text-align: right;">STATINTL</div> |   |               |   |                 |   |          |   |           |   |              |   |  |   |    |   |   |
| 0 27   |   | DATE OF PHOTO |   | TYPE            |   | QUALITY  |   | CLASS     |   | NO. OF CARDS |   |  |   |    |   |   |
| 6 2  |   | 3             |   | 1               |   | 4        |   | 1         |   |              |   |  |   |    |   |   |
| CLASSIFICATION                                 |   | 010           |   | CAPTIONED BY JP |   | #75      |   |           |   |              |   |  |   |    |   |   |



1 Apr 54

|                 |   |         |    |               |    |          |    |              |    |
|-----------------|---|---------|----|---------------|----|----------|----|--------------|----|
| PHOTO NO.       |   | LOT NO. |    | MAP REFERENCE |    | LATITUDE |    | LONGITUDE    |    |
| 852591          |   | KSVFS   |    | C             |    | —        |    | —            |    |
| COUNTRY         |   |         |    | PROVINCE      |    |          |    |              |    |
| THAILAND        |   |         |    | CHUEN         |    |          |    |              |    |
| AREA NO.        |   | SUBJECT |    | SUBJECT       |    | SUBJECT  |    | SUBJECT      |    |
| 243J            |   | AKM     |    | AKQ           |    |          |    |              |    |
| R               | R | 7       | 7  | 10            | 10 | 15       | 15 | 20           | 20 |
| T               | R | 25      | 25 | 30            | 30 | 35       | 35 | 40           | 40 |
| M               | A | 45      | 45 | 50            | 50 |          |    |              |    |
| DOUBLE CO-ROUTE |   |         |    |               |    |          |    |              |    |
| STATINTL        |   |         |    |               |    |          |    |              |    |
| 27              |   |         |    |               |    |          |    |              |    |
| DATE OF PHOTO   |   | TYPE    |    | QUALITY       |    | CLASS    |    | NO. OF CARDS |    |
| —               |   | B       |    | 1             |    | 4        |    | 2            |    |
| CLASSIFICATION  |   |         |    | CAPTIONED BY  |    |          |    |              |    |
| 174             |   |         |    | GR            |    | #74      |    |              |    |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320043-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 118791



|          |       |         |                    |               |       |          |         |           |         |
|----------|-------|---------|--------------------|---------------|-------|----------|---------|-----------|---------|
| PHOTO NO | 5229  | LOT NO. | R 3485             | MAP REFERENCE | C     | LATITUDE | 14-02 N | LONGITUDE | 70-35 W |
| COUNTRY  | K 2 W |         | PROVINCE P I I N O |               |       |          |         |           |         |
| AREA NO  | 443 J | SUBJECT | D I Q              | SUBJECT       | D 3 8 | SUBJECT  |         | SUBJECT   |         |
|          | A     | Y       | A                  | V             | I     | R        | I       | (N E)     |         |
|          | O     | F       |                    | C             | H     | Z        | C       | O         | -       |
|          | T     |         | \$                 | P             | R     | I        | N       | G         | I       |
|          |       |         |                    |               |       |          |         |           | N       |
|          |       |         |                    |               |       |          |         |           | FG.     |

STATINTL

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 1              | 62   | 3            | 4     | 2            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| 174            |      | JP           |       |              |

PHOTO NO. 853597    LOT NO. R3485    MAP REFERENCE C    LATITUDE 14-52S    LONGITUDE 70-35W

COUNTRY Peru    PROVINCE PUNO

| AREA NO             | SUBJECT        | SUBJECT | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|----------------|---------|---------|---------------------|---------|---------|---------|---------|---------|
| 443J                | <del>PER</del> | D3A     |         |                     |         |         |         |         |         |
| A Y A V             | i              | R       | i       | (N <sup>10</sup> R) |         | L       | A       | R       | G       |
| N D O <sup>25</sup> | O              | N       | A       | L                   | U       | V       | i       | A       | L       |
|                     |                |         |         |                     |         |         |         | F       | A       |
|                     |                |         |         |                     |         |         |         | N       |         |

FR. CUZCO - PUNO RR.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 62            | 3    | 1       | 4     | 1            |

CAPTIONED BY *GP*    # 71



| PHOTO NO.  | 853599  | LOT NO.  | R 3485       | MAP REFERENCE | NIB     | LATITUDE | 13-36S  | LONGITUDE | 71-42W     |
|--|---------|----------|--------------|---------------|---------|----------|---------|-----------|------------|
| COUNTRY  | Pru     | PROVINCE | Cuzco        |               |         |          |         |           |            |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT    |
| 243J   | AKQ     |          |              |               |         |          |         |           |            |
| A A I C  | 'A Y    |          | 10 R R       |               |         | 15 S T A |         |           | 20 T I O N |
|  | 25      |          | 30           |               |         | 35       |         |           | 40         |
|  | 45      |          | 50           |               |         |          |         |           |            |
| STATINTL   |         |          |              |               |         |          |         |           |            |
| 27   |         |          |              |               |         |          |         |           |            |
| DATE OF PHOTO  | TYPE    | QUALITY  | CLASS        | NO. OF CARDS  |         |          |         |           |            |
| - 62   | 4       | 1        | 4            | 1             |         |          |         |           |            |
| CLASSIFICATION   | DRL     |          | CAPTIONED BY | JP            | #20     |          |         |           |            |
| Approved For Release 2000/04/27 : CIA-RDP78B05387R000401320043-3<br>FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |         |          |              |               |         |          |         |           |            |
| GPO 018791   |         |          |              |               |         |          |         |           |            |

PHOTO NO. 853600 LOT NO. R 3485 MAP REFERENCE C LATITUDE — LONGITUDE —

COUNTRY P. enl PROVINCE —

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3 J           | DID     |         |         |         |         |         |         |         |
| C O A S T A L | A R E A |         |         |         |         |         |         |         |
| I L L S       | O V E R |         |         |         |         |         |         |         |
| F R. L        | I M A   |         |         |         |         |         |         |         |

STATINTL

| DATE | PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------|-------|------|---------|-------|--------------|
| —    | 62    | 73   | A       | 4     | 1            |

CLASSIFICATION 0000 CAPTIONED BY JP #65

|                 |        |               |          |               |   |          |   |             |   |
|-----------------|--------|---------------|----------|---------------|---|----------|---|-------------|---|
| PHOTO NO.       | 858601 | LOT NO.       | R 3485   | MAP REFERENCE | C | LATITUDE | — | LONGITUDE   | — |
| COUNTRY         | Peru   |               | PROVINCE |               |   |          |   |             |   |
| AREA NO.        | 3J     | SUBJECT       | DID      | SUBJECT       |   | SUBJECT  |   | SUBJECT     |   |
| D I S T R I C T |        | E D           |          | P A M P A     |   | W I T A  |   | C O R D I L |   |
| H I G H         |        | W E S T E R N |          | C O R D I L   |   |          |   |             |   |
| C E R A         |        | I N           |          | B G.          |   |          |   |             |   |

OVER AIR ROUTE

FR. LIMA TO Cuzco.

STATINTL

|                |               |      |              |       |              |
|----------------|---------------|------|--------------|-------|--------------|
| 1              | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| —              | 62            | 72   | 1            | 4     | 1            |
| CLASSIFICATION |               |      | CAPTIONED BY |       |              |
| Ouo            |               |      | PP           |       |              |

A 66



PHOTO NO. 853602 LOT NO. R 3485 MAP REFERENCE C LATITUDE — LONGITUDE —

COUNTRY PERU PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3J      | DID     |         |         |         |         |         |         |         |         |
| H       | I       | G       | H       | L       | Y       | D       | I       | E       | C       |
| T       | E       | R       | N       | A       | N       | D       | E       | M       | T       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

ROUTE FR. LIMA TO CUSCO.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 627           | B    | 1       | 4     | 1            |

CLASSIFICATION 520 CAPTIONED BY JP # 67

|           |        |         |          |               |    |          |        |           |   |
|-----------|--------|---------|----------|---------------|----|----------|--------|-----------|---|
| PHOTO NO. | 853603 | LOT NO. | R 3485   | MAP REFERENCE | @  | LATITUDE | —      | LONGITUDE | — |
| COUNTRY   | Peru   |         | PROVINCE |               |    |          |        |           |   |
| AREA NO.  | 3J     | SUBJECT | DID      | SUBJECT       |    | SUBJECT  |        | SUBJECT   |   |
| W         | E      | S       | T        | E             | R  | N        | C      | O         | R |
| D         | O      | O       | O        | F             | T. | O        | N      | A         | I |
| F         | E      | L       | I        | M             | A  | T        | O      |           |   |
|           |        |         |          |               |    |          | Cuzco. |           |   |

|                |  |  |  |      |         |              |              |
|----------------|--|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 6277           |  |  |  | 1    | 4       | 1            |              |
| CLASSIFICATION |  |  |  |      |         | CAPTIONED BY | # 68         |
| ono            |  |  |  |      |         | JP           |              |